R.P.T.T., \$20.90	
THE RIDGE TA	
GRANT, BARGAIN, S	
, — — — — — —	day of April , 198 9
between HARICH TAHOE DEVELOPMENTS, a Nevad	
RUDOLPH HINDS and FLIZABETH HINDS, husband and	wife as joint tenants with right
of survivorship. Grantee;	
WITNESSET	н: \ \
That Grantor, in consideration for the sum of TEN DO	LLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt v	whereof is hereby acknowledged, does by theso
presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporate	ed herein by this reference.
TOGETHER with the tenaments, hereditaments and appr	rtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remain	ders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including t	axes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agree	nents and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same wer	e juny set jorin nerein.
TO HAVE AND TO HOLD all and singular the premis	es, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written.	\
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this day of April 198 9, personally appeared before me, a notary public,	a Nevada Corporation General Partner
George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	By:
parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President
on behalf of said corporation.	34-014-19-02 SPACE BELOW FOR RECORDER'S USE ONLY
hedeth flee	SPACE BELOW FOR RECORDER'S USE UNL'I
NOTARY PUBLIC	·
JUDITH PEREZ	
Notary Public - State of Nevada Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES NOV 13, 1991	
	4
WHEN RECORDED MAIL TO Name Rudolph Hinds	
Street Elizabeth Hinds Address 166 Nathan Dr.	201622
city & No. Brunswick, NJ 08902	600K 589PAGE1071
State	T T TURNET OF SOON POOR TO TE

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 and Document No. 156903 of Official Records of Douglas County (A) 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 014 (B) as shown and defined on said Condominium Plan.

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North. Range 19 East and -(A)
- North, Range 19 East, and An easement for ingress, egress and public utility
 purposes, 32' wide, the centerline of which is shown and (B) described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "FOITM e season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use

A Portion of APN 42-261-14

REQUESTED BY RIEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 MAY 10 P1:23

SUZANNE BEAUDREAU RECORDER 201622 56 PAIU K12 000K 589 PAGE 1072