R.P.T.T., \$ 18.15 THE RIDGE	
GRANT, BARGAI	N, SALE DEED
THIS INDENTURE, made this 16th	day ofApril, 1989
between HARICH TAHOE DEVELOPMENTS, a A JOHN S. SKINNER and ANDREA R. SKINNER, hush	
right of survivorship.	
Grantee;	\wedge
WITNESS	
That Grantor, in consideration for the sum of TEN	
States of America, paid to Grantor by Grantee, the rece	
presents, grant, bargain and sell unto the Grantee a property located and situate in Douglas County, State of	
"A", a copy of which is attached hereto and incorp	
TOGETHER with the tenaments, hereditaments and a	
and the reversion and reversions, remainder and ren	
SUBJECT TO any and all matters of record, includi	
reservations and leases if any, rights, rights of way, ag	
of Timeshare Covenants, Conditions and Restrictions	
96758, Liber 284, Page 5202, Official Records of Do	
incorporated herein by this reference as if the same	were fully set forth herein.
TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed	this conveyance the day and year first hereinabove
written.	
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS On this17 day of April	By: Lakewood Development, Inc.,
On this17 day ofApril 198 9, personally appeared before me, a notary public	a Nevada Corporation General Partner
George Allbritten, known to me to be the Executive Vice Preside	
of Lakewood Development, Inc., a Nevada corporation; gener	
parnership, and acknowledged to me that he executed the docume on behalf of said corporation.	Executive Vice President
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	37-049-08-02 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC NOTARY PUBLIC	_
NOTART PUBLIC	·
วิทยากแลกกละเลกาแกกเพลงคงการการการเพลงเพลงการทุกแลกกุกการการการการการการการการการการการการการ	
JUDITH PEREZ Notary Public - State of Nevada	
Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES NOV 13, 1991	
WHEN RECORDED MAIL TO	
Name John S. Skinner Street Andrea R. Skinner	202099
Address 2790 Vantiburg Crescent City & Victoria, BC V9B3K4	ensente Production -
State VICTORIA, BU V9B3K4	500k 589 MAGE 2017

A TIMESHARE ESTATE COMPRISED OF:

PARCEL An undivided 1/51st interest in and to that certain condominium as

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada. (A)
 - (B) Unit No.049 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-280-03

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CALINEVADA

*89 MAY 16 P3:04

SUZANNE BOAUDREAU RECORDER

202099

\$6.00 PAID OK DEPUTY 589 PAGE 2018