| .1. 674653 | |
|--|--|
| RECORDING REQUESTED BY | 1 |
| ADVANCED FINANCIAL CORPORATION | 1 |
| P.O. BOX 12637 RENO, NEVADA 89510-2637 | |
| ADVANCED FINANCIAL CORPORATION P.O. BOX 12637 | |
| CITY & RENO, NEVADA 89510-2637 | |
| STATE | |
| · — | _ |
| tle Order NoEscrow No. 02-001545 | |
| Corporation Assignment of Deed | l of Trust and Request For Special Notic |
| FOR VALUE RECEIVED, the undersigned hereby gra DIVISION OF FINANCIAN beneficial interest under CENTER BANK executed by GENE L. MAZZEI and DANA MA | ants, assigns and transfers to FINANCIAL CENTER MORTGAGE A the certain Deed of Trust dated APRIL 25, 1989 ZZEI husband, and wife as joint tenants |
| to FIRST AMERICAN TITLE COMPANY and recorded as Instrument No. 202/08 page/image 2039, of Official Records in the Coun | on May 16, 1989 in book/reel 589. |
| State of Nevada; | ty Recorder's office of 'DOUGLAS County, |
| TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Deed of | or referred to, the money due and to become due thereon with interest, Trust. |
| ann nuuran 11.11 | |
| PART HEREOF BY THIS I | CHED HERETO, AND MADE A REFERENCE |
| | |
| | |
| | |
| | |
| / / | |
| ((| |
| \ \ | \ \ |
| | .) |
| |)) |
| | |
| | |
| IN ACCORDANCE with NRS 107.090, request is | s hereby made that a copy of any notice of default and a copy of any |
| in Book/Reel Page/Image | trument No, on |
| Gounty, S | tate of Nevada, executed by |
| | , Trustor, in which |
| and | is named Beneficiary . Trustee, be mailed to: |
| Name FINANCIAL CENTER MORTGAGE | , Address 1875 S. GRANT #900 |
| | SAN MATEO, CA 94402 |
| | Mulh 1 at |
| Dated this <u>5TH</u> day of <u>MAY</u> , | 19 89 ADVANCED FINANCIAL CORPORATION BY: |
| | MARK J. TORST, PRESIDENT |
| FOR NOTARY SEAL OR STAMP | STATE OF NEVADA |
| • | COUNTY OF WASHOE SS. |
| Битоничного по при | |
| TRACY L. COLLINS | On MAY 5, 1989, before me, the undersigned, a Notary Public in and for said County and State, |
| Notary Public - State of Nevada Appointment Recorded In Washoe County | personally appeared MARK J. TORST, PRESIDENT OF |
| MY APPOINTMENT EXPIRES JULY 30, 1991 | ADVANCED FINANCIAL CORPORATION known to me to be the |
| The statement of the st | person whose name IS subscribed to the within instrument, and acknowledged to me that |
| | instrument, and acknowledged to me thatheexecuted the same. |
| | |
| 74 HHT / HT V , 17-87 | Notary's Signature Macy S. Collins |
| to the second se | the same of the sa |
| • | BOOK 589 PAGE 2050 202109 |

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit. B, as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 59640, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 41-150-02.

TOGETHER WITH an undivided 1/8th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document 29640, Official Records of Douglas County, State of Nevada.

Borrowers Initials

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 MAY 16 P3:28

SUZANNE BEAUDREAU
RECORDER 202109

5 PAIN K12 DEPUTY

300K 589 PAGE 2051