

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS R. PARKER, An Unmarried Man

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DOUGLAS R. PARKER, An Unmarried Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

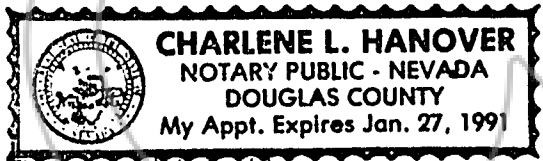
Witness my hand this 17th day of May, 19 89.

STATE OF NEVADA
COUNTY OF Douglas SS

Douglas R. Parker
DOUGLAS R. PARKER

On May 17, 1989
personally appeared before me, a Notary Public,
Douglas R. Parker

who acknowledged that he executed the above instrument.
Charlene L. Hanover
Notary Public



ORDER NO.
ESCROW NO. Accomodation

WHEN RECORDED MAIL TO:
✓ Douglas R Parker
1436 Langley Drive
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- 3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as Above

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588-6676

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EXHIBIT "A"

LEGAL DESCRIPTION

PARKER PROPERTY FOLLOWING A BOUNDARY LINE ADJUSTMENT
(Combines APN 19-191-06 & 19-191-04)

DESCRIPTION

A parcel of land situate in the SW 1/4 of Section 14, T. 12 N., R. 19 E., M.D.B. & M., Douglas County, Nevada, and being more particularly described as follows:

Commencing at the corner common to sections 14, 15, 22 & 23, said corner being marked with a Government Land Office Brass Cap;

Thence; along the section line common to sections 14 & 15, N 00° 28' 11" E, 726.94' to the TRUE POINT OF BEGINNING.

Thence; continuing along said section line, N 00° 28' 11" E, 84.90' to a point.

Thence; leaving said section line, N 51° 20' 50" E, 329.11' to a point.

Thence; N 38° 39' 10" W, 100.00' to a point.

Thence; N 51° 20' 50" E, 250.00' to a point on the westerly right of way line of Foothill Road.

Thence; along said westerly right of way line, S 38° 39' 10" E, 120.00' to a point.

Thence; leaving said westerly right of way line, S 48° 32' 25" W, 403.87' to a point.

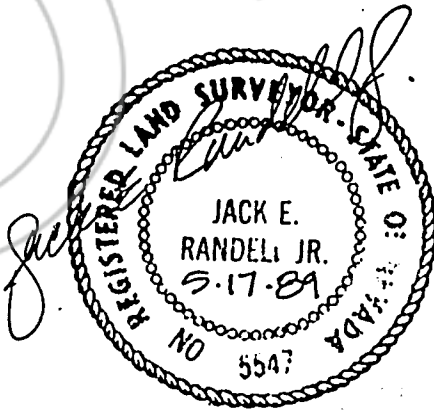
Thence; S 38° 39' 10" E, 52.00' to a point.

Thence; S 57° 47' 41" W, 230.75' to the TRUE POINT OF BEGINNING.

Containing an area of 1.2251 Ac., more or less.

Prepared by:

R.P. Surveying and Engineering
P.O. Box 907
Dayton, Nevada 89403 246-5148



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COPY

REQUESTED BY
Douglas R Parker
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAY 17 A9:50

SUZANNE BEAUDREAU
RECORDER

202115

\$ 7.00 PAID K12 DEPUTY

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