

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BARBARA J. DAVENPORT, Wife of the Grantee herein

in consideration of \$ \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JAMES R. DAVENPORT, Husband of the Grantor herein

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas, State of Nevada, bounded and described as follows:

Lot 67, as shwon on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

A.P.N. 21-222-18

THIS DEED IS GIVEN WITH THE SOLE INTENT OF THE GRANTOR AND GRANTEE HEREIN THAT THE ABOVE DESCRIBED REAL PROPERTY SHALL BE HELD SOLELY BY JAMES R. DAVENPORT, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY. GRANTOR HEREIN UNDERSTANDS THAT BY THE EXECUTION OF THIS DEED SHE IS DIVESTING ANY POSSIBLE INTEREST IN AND TO SAID REAL PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand this 15th day of May, 19 89.

STATE OF NEVADA

SS

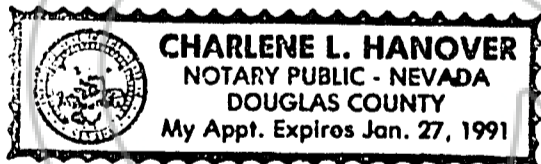
COUNTY OF Douglas

Barbara J. Davenport  
BARBARA J. DAVENPORT

On May 15, 1989  
personally appeared before me, a Notary Public,  
Barbara J. Davenport

who acknowledged that she executed the above instrument.

Charlene L. Hanover  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 45272MCH

WHEN RECORDED MAIL TO:  
Mr. James Davenport  
2641 Wade Dr Rt 3  
Minden, Nv 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- Exempt No. 6  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

American Federal Savings  
P.O. Box 21179  
Reno, Nv 89515

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAY 17 P12:01

SUZANNE BEAUDREAU  
RECORDER

202124

\$ 5.00 PAID Bh DEPUTY

BOOK 589 PAGE 2090

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