GRANT, BARGAIN, SALE DEED

, 1	•
THIS INDENTURE WITNESSETH: ThatTHOMAS FEEL	EY and TRUDY FEELEY, Husband and Wife and
KENNETH OBERSON, Husband of one of the Gran	tees herein
in consideration of \$ -0- the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	ANNETTE OBERSON, A Married Woman, as Joint Tenants
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the <u>Unincorporated</u>
County of, State or	f Nevada, bounded and described as follows:
•	\ \
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A	PART HEREOF FOR LEGAL DESCRIPTION,
"THOMAS FEELEY AND KENNETH OBERSON JOIN IN	THE EXECUTION OF THIS DEED FOR THE SOLE PURPOSE Y OR OTHERWISE, IN AND TO SAID REAL PROPERTY."
OF DIVESTING ANT TOUSTBEE THIS REST COMMONTE	1 ok ombanios, in me io one pana inciant
THIS DOCUMENT IS BEING RECORDED AS WITHOUT LIABILITY ON THE PART OF WE	S AN ACCOMMODATION ONLY
FOR THE SUFFICIENCY HEREOF OR FOR	THE CONDITION OF TITLE.
/	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
	day of April , 19 89 .
1010	day of $\frac{April}{2}$, $19\frac{89}{2}$.
STATE OF NEVADA SS	It hours If beleg
COUNTY OF	THOMAS FEELEY
On	/ mon teele
personally appeared before me, a Notary Public,	TRUDY, FEELEY
	MENNETH OPERCON
who acknowledged that he executed the above instrument.	KENNETH OBERSON
a) anna son Amhal	
Notary Public	. / /
\$24774192 0000000000000000000	ORDER NO. <u>Accomodation No 45488-B MCH</u>
OFFICIAL STAL	
EL DORADO COUNTY	WHEN RECORDED MAIL TO:
MY COMM. EXP. MAR. 9, 1990%	Ms. Trudy Feeley and Annette Oberson C/O P.O. Box 25
The grantor(s) declare(s): Documentary transfer tax is \$	South Lake Tahoe, Ca 95705
() computed on full value of property conveyed, or () computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MANUTAY CTATEMENTS TO	·
MAIL TAX STATEMENTS TO:	
•	
Same as Above	•
	·
	· · · · · · · · · · · · · · · · · · ·
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE	202405
CARSON CITY, NEVADA 89701-4790 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	ZUZ 4UG

BOOK **589**PAGE**2664**

NERAL ACKNOWLEDGMENT	NO.
State of CALIFORNIA	On this the 16th day of May 1989, before me,
County of LOS ANGELES SS.	DOROTHY Z. TOOLAYAN
	the undersigned Notary Public, personally appeared
	THOMAS FEELEY
DOROTHY Z. TOOLAYAN PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires July 26, 1991	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it. WITNESS my hand and official seal. Notary's Signature
THE PARTITION OF THE PA	NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 913
STATE OF CALIFORNIA COUNTY OF Los Angeles On May 17, 1989) ss, before me, the undersigned, a Notary Public in and for
said State, personally appeared **Trudy Fee1	еу***
· .	
ALVANANA ANALASA MARANA OLONO TO TO SO the be	asis of
physikily xikily xikily yikikily proved to me on the basatisfactory evidence) to be the person(x) whose na	

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public-California Principal Office In Los Angeles County My Comm. Exp. Apr. 23, 1991

(This area for official notarial seal)

A Portion of the Southeast 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B. & M., described as follows:

COMMENCING at a point in the Easterly right of way line of Jacks Valley Road, as described in document recorded March 8, 1955, in Book B-1 of Deeds at Page 290, Douglas County, Nevada, records, from which the Section corner common to Sections 3, 4, 9 and 10 bears South 29°00'43" West a distance of 3707.97 feet; thence North 89°59'00" East a distance of 235.84 feet to the True Point of Beginning; Thence from the True Point of Beginning North 18°03'00" East a distance of 239.86 feet to a point on the South line of a 50.00 feet wide roadway and utility easement; thence North 89°59'00" East a distance of 191.00 feet along said easement to a point at the intersection of the Southerly line of said easement, with the Westerly line of a 50.00 foot roadway and utility easement; thence South 18°03'00" West along the Westerly line of said easement a distance of 239.86 feet; thence leaving the Westerly line of said easement South 89°59'00" West a distance of 191.00 feet to the True Point of Beginning.

TOGETHER with a 50.00 foot Access road easement as set forth in Record of Survey Recorded February 15, 1967 as Document No. 35439 in Official Records of Douglas County, State of Nevada.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

*89 MAY 22 P12:14

SUZANNE BEAUDREAU RECORDER 202405

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