

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Western Title Company  
 Street Address P.O. Box 385  
 City & State Minden, Nv 89423  
 Escrow No 45394MCH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

### Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is MICHAEL EDWARD MCCORMICK
- The full address of the undersigned is Box 2914 MINDEN NV. 89423
- The nature of the title of the undersigned is: In fee. Fee  
 (If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

<u>TONI</u> <small>NAMES</small> <u>EBELINE MCCORMICK</u>	<small>ADDRESSES</small> <u>SAME</u>
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- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

<small>NAMES</small>	<small>ADDRESSES</small>

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on 5/19/89
- The name of the contractor, if any, for such work of improvement was OWNER/BUILDER

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows:  
Lot 30, as shown on the map of EL RANCHO ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, in Book 11, Page 348, as Document No. 19910.  
A.P.N. 21-223-02

- The street address of said property is 1565 SHIRLEY ST.

(If no street address has been officially assigned, insert "none".)

Dated: May 19, 1989

Signature of owner named in paragraph 2

*[Signature]*  
 (Also sign verification below at X)  
Michael E. McCormick

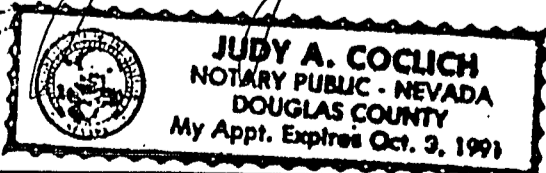
STATE OF NEVADA }  
 COUNTY OF Douglas } SS  
 on May 19, 1989

personally appeared before me, a Notary Public,

Michael E. Mc Cormick

who acknowledged that he executed the above instrument.

Signature *[Signature]*  
 (Notary Public)



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'89 MAY 22 P12:20

202412

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID *[Signature]* DEPUTY

(This area for official notarial seal) BOOK 589 PAGE 2673

Title Order No. \_\_\_\_\_  
 Escrow or Loan No. \_\_\_\_\_

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION