

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL E. MC CORMICK and TONI E. MC CORMICK, Husband and
Wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CLAUDE O. MARSH and GWENLYN C. MARSH, Husband and Wife as Joint Tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

Lot 30, as shown on the map of EL RANCHO ESTATES, filed for record in the
Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, in
Book 11, Page 348, as Document No. 19910.

A.P.N. 21-223-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 19th day of May, 1989.

STATE OF NEVADA

SS

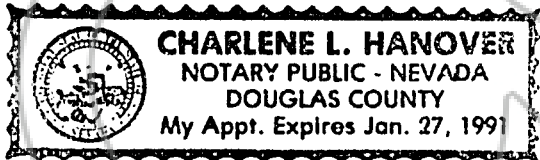
COUNTY OF Douglas

On May 19, 1989
personally appeared before me, a Notary Public,
Michael E. Mc Cormick and
Toni E. Mc Cormick

who acknowledged that t he y executed
the above instrument.

Charlene L. Hanover
Notary Public

Michael E. Mc Cormick
MICHAEL E. MC CORMICK
Toni E. Mc Cormick
TONI E. MC CORMICK



The grantor(s) declare(s):
Documentary transfer tax is \$ 132.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Claude Marsh
1565 Shirley Street
Minden, Nv 89423

ORDER NO.
ESCROW NO. 45394MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Claude Marsh
C/O Western Title Company
P.O. Box 385
Minden, Nv 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAY 22 P12:21

SUZANNE BEAUDREAU **202413**
RECORDER

\$ 5.00 PAID Bh DEPUTY
BOOK 589 PAGE 2674