

FULL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., a Nevada Corporation, Trustee under the Deed of Trust executed by MALVERN D. WEATHERS, JR. AND CHERYL H. WEATHERS, husband and wife

Trustor, and recorded November 30, 1983 as Document No. 091757 in Book 1183 page 3106 of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

IN WITNESS WHEREOF, said STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc., Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President thereunto duly authorized.

Dated: May 26, 1989

STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas County Title Co., Inc.

By [Signature] ROBERT C. STEELE Vice-President

STATE OF Nevada COUNTY OF Douglas ss.

On May 26, 1989 before me, the undersigned, a Notary Public in and for said

State, personally appeared

ROBERT C. STEELE known to me to be the Vice-President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such trustee.

WITNESS my hand and official seal. Signature [Signature] Marilyn L. Bigham Name (Typed or Printed)

Order No. 33-125-19-01

Escrow or Loan No.

RECORDING REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

When Recorded Mail To: STEWART TITLE OF DOUGLAS COUNTY P.O. Box 1400 Zephyr Cove, NV 89448

MARILYN L. BIGHAM Notary Public - State of Nevada My Appointment Expires NOV 6, 1991

SEAL

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 MAY 26 P2:49

SUZANNE BEAUDREAU RECORDER 202949 \$5.00 PAID K12 DEPUTY BOOK 589 PAGE 3759