R.P.T.T., \$18.15
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 19th day of April , 198 9
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
RICHARD ANTHONY SILVA AND KATHLEEN PHYLIS SILVA, TRUSTEES OF THE RICHARD AND KATHLEEN SILVA FAMILY TRUST DATED MAY 20, 1988
Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit
"A", a copy of which is attached hereto and incorporated herein by this reference.
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.
96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is
incorporated herein by this reference as if the same were fully set forth herein.
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
said Grantee and their assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove
written.
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a : ss.  Nevada General Partnership
COUNTY OF DOUGLAS )  On this 17 day of April  By: Lakewood Development, Inc., a Nevada Corporation General Partner
On this day of April a Nevada Corporation General Partner 1989, personally appeared before me, a notary public,
George Allbritten, known to me to be the Executive Vice President
of Lakewood Development, Inc., a Nevada corporation; general  By  Controlly  Controlly
on behalf of said corporation.  George Allbritten  Executive Vice President
SPACE BELOW FOR RECORDER'S USE ONLY
thath the
NOTARY/PUBLIC
**************************************
JUDITH PEREZ  Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES NOV 13, 1991
WHEN RECORDED MAIL, TO
Name Richard Anthony Silva
Street Kathleen Phylis Silva 202950 Address 1685 Wright Ave.
City & Sunnyvale, CA 94087 State  BOOK 589PAGE 3760

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as

- $(\Lambda)$ An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - Unit No. (20) \_ as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Take Village Unit No. 3, recorded January 22, 1973, as Document No. 63805; records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Necords.

PARCEL THREE:

A non-exclusive essement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Hap, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Nestated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 20. Township 12 House Parce 10 Feet (A) 17, 1976) in Section 30, Township 13 North, Range 19 East,
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Recorging of Douglas County, during ONE use weeks within the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

\$i

Portion of Parael No. 42-284-14

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CU.. NEVADA

189 MAY 26 P.2:50

SUZANNE BEAGIGREAU 202950
RECORDER PAIDE 12 DEPUTY 300x 589 PAGE 3761