

QUITCLAIM DEED

THIS DEED, made this 8th day of May, 1989, between the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTOR, and DOUGLAS COUNTY, a political subdivision of the State of Nevada hereinafter called GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the S 1/2 of Section 8, T. 13 N., R. 20 E., M.D.M., being a strip of land sixty (60) feet in width, being thirty (30) feet wide on each side of the "0" centerline, which centerline is more fully described as follows to wit:

BEGINNING at the intersection of the "0" centerline at Highway Engineer's Station "0" 52+23.45 P.O.T. S.R. 759 (Airport Road) and the westerly right-of-way line of Heybourne Road; said point further described as bearing N. 63° 25' 02" E. a distance of 2890.77 feet from the southwest corner of Section 8, T. 13 N., R. 20 E., M.D.M.; thence N. 89° 45' E. along said "0" centerline a distance of 1015.55 feet to a point; thence from a tangent which bears the last described course, curving to the right along said "0" centerline with a radius of 150 feet, through an angle of 45° 00', an arc distance of 117.81 feet to a point; thence S. 45° 15' E. along said "0" centerline a distance of 243.19 feet to the point of ending at Highway Engineer's Station "0" 66+00.00 P.O.T.; said point of ending further described as bearing N. 74° 23' 54" E. a distance of 4028.10 feet from the southwest corner of Section 8, T. 13 N., R. 20 E., M.D.M., said parcel contains an area of 82,593 square feet (1.90 acres) more or less.

It is the intent of this instrument to convey and does convey all that portion of Airport Road (S.R. 759) lying easterly of the westerly right-of-way line of Heybourne Road.

Subject to any and all utilities, whether of record or not.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

REVIEWED AND RECOMMENDED BY:

APPROVED FOR LEGALITY AND FORM:

[Signature]
Asst. District Engineer

[Signature]
Deputy Attorney General

REVIEWED AND RECOMMENDED BY:

STATE OF NEVADA, acting by and through its Department of Transportation

[Signature]
Chief Right-of-Way Agent

[Signature]
Director
GARTH DULL

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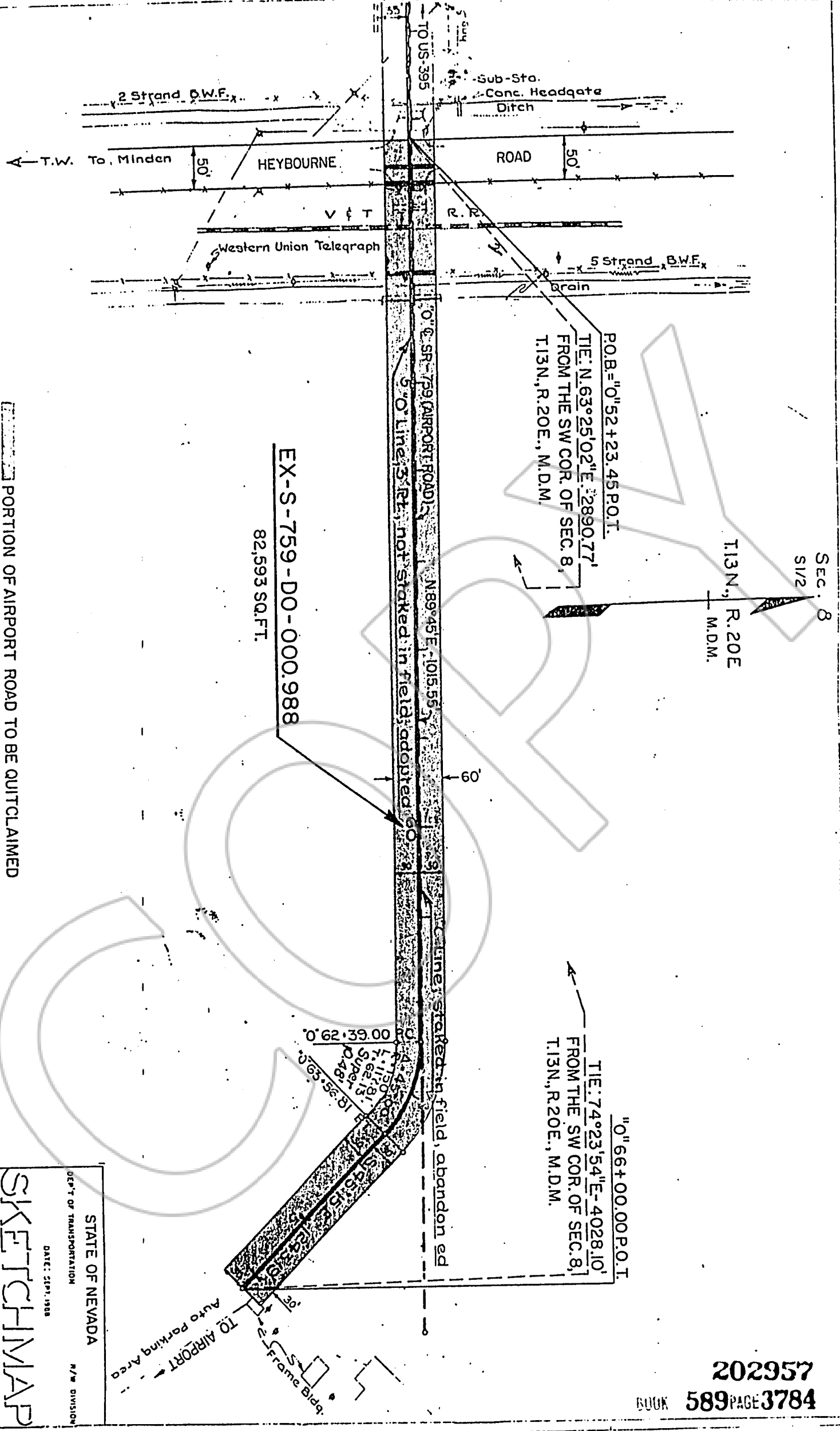
STATE OF NEVADA
CARSON CITY

On this 8th day of May, 19 89, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Garth Dull known to me to be the Director of the Department of Transportation of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Transportation; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada, acting by and through its Department of Transportation, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public



PORTION OF AIRPORT ROAD TO BE QUITCLAIMED

EX-S-759 - DO - 000.988
82,593 SQ. FT.

P.O.B. = 0" 52 + 23.45 P.O.T.
TIE: N. 63° 25' 02" E. - 2890.77'
FROM THE SW COR. OF SEC. 8,
T. 13N., R. 20E., M.D.M.

SEC. 8
S1/2
T. 13N., R. 20E
M.D.M.

"0" 66 + 00.00 P.O.T.
TIE: 74° 23' 54" E. - 4028.10'
FROM THE SW COR. OF SEC. 8,
T. 13N., R. 20E., M.D.M.

STATE OF NEVADA
DEPT OF TRANSPORTATION
DATE: SEPT. 1968
R/W DIVISION
SCALE: 1" = 100'
SKETCHMAP

ACCEPTANCE

DOUGLAS COUNTY

By: [Signature]
Michael E. Fischer, Chairman
Douglas County
Board of Commissioners

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 26th day of May, 19 89, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, MICHAEL E. FISCHER known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Lisa A. Porterfield, Minter

APPROVED:

[Signature]
Brent Kolvet
District Attorney

APPROVED:

[Signature]
Bruce Adams
County Manager

REQUESTED BY
DOUGLAS COUNTY / Airport
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 MAY 26 P3:33

SUZANNE BEAUDREAU
RECORDER

202957

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