

RECORDING REQUESTED BY

RICHARD P. CURTIN, ESQ.

AND WHEN RECORDED MAIL TO

RICHARD P. CURTIN, ESQ.  
1672 West Avenue J, #203  
Lancaster, CA 93534

Name  
Street  
Address

City &  
State

MAIL TAX STATEMENTS TO

RICHARD P. CURTIN, ESQ.  
1672 West Avenue J, #203  
Lancaster, CA 93534

Name  
Street  
Address

City &  
State

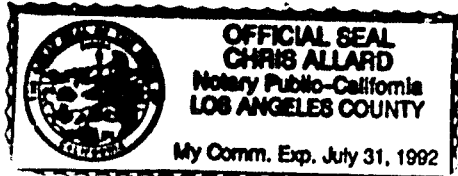
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582  
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL PTN.	<p>The undersigned grantor(s) declare(s):  Documentary transfer tax is \$ <u>6.05 1/16 interest</u>  ( ) computed on full value of property conveyed, or  ( ) computed on full value less value of liens and encumbrances remaining at time of sale.  ( ) Unincorporated area: ( ) City of _____, and</p> <p>FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,</p> <p>MICHAEL ICARDO and NANCY ICARDO</p> <p>hereby GRANT(S) to RICHARD P. and JUDI CURTIN, husband and wife, as community property, an undivided 1/16th interest</p> <p>the following described real property in the _____, State of Nevada  County of <u>Zephyr Cove</u>  Kingsbury Estates #2, Lot 7, Block 7,  Stateline, Nevada 89449</p> <p>Dated: <u>April 18, 1989</u>  <u>Michael Icaro</u>  MICHAEL ICARDO  <u>Nancy Icaro</u>  NANCY ICARDO</p> <p>STATE OF CALIFORNIA  COUNTY OF <u>LOS ANGELES</u> } SS.  On <u>4/18/89</u> before  me, the undersigned, a Notary Public in and for said State,  personally appeared  <u>Michael and Nancy Icaro</u>  personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name <u>are</u> subscribed to the within instrument and acknowledged that <u>they</u> executed the same.  WITNESS my hand and official seal.</p> <p>Signature <u>Chris Allard</u>  NOTARY PUBLIC</p>
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(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. 202962

COPY

REQUESTED BY  
Richard P. Cartain  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 MAY 30 A9:18

SUZANNE BEAUDREAU  
RECORDER 202962  
\$ 6<sup>00</sup> PAID K-12 DEPUTY  
BOOK 589 PAGE 3803