

FILED
NO. 88.023

DOUGLAS COUNTY AIRPORT
CONDITIONAL USE PERMIT

'89 MAY 26 A10:58

RECORDED

Permission is hereby granted to the Pacific Soaring Council
Inc. (PASCO), 4070 Glider Road, Placerville, California 95667,
hereinafter referred to as "PERMITTEE", for the purpose of a
soaring event known as "Wave Camp", May 13-21, 1989 and Region II
Soaring Championships June 30 - July 6, 1989 during the following
times only:

May 13 through May 21, 1989

June 30 through July 6, 1989

Property to be used:

Glider Concession/Camping Area (Exhibit "A")

Subject to the following terms and conditions:

1. FEE: For use of the above property shall be the
established tie-down and camping fees, payable to Soar Minden,
the Glider Concessionaire.

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2. INSURANCE: Permittee, shall; as an express condition precedent to the operative effect of this permit, deposit with the Airport Manager, prior to the use of the Airport property, policies or evidence of insurance in the following form and amounts: ONE MILLION DOLLARS (\$1,000,000.00) per incident for bodily injury and property damage for the duration of the event. The County of Douglas, its boards, officers, and employees shall be named as additional insureds.

3. The grant of the permission shall not constitute a deed or grant of an easement by the County, is not transferable or assignable, is revocable at any time without notice for any reason without recourse by Permittee, and is subject to the express condition precedent that the use of the property referred to in this permit may from time to time be granted to other individuals or entities, and that the County reserves the right to determine which entity or entities or persons shall have the use of any facility on any given day or days, regardless of the time in making application therefor so that the use of such facilities shall be on an equitable basis and not be monopolized by any one person, firm, corporation or entity. The decision of the County with regard to the granting of such permission and the dates of such use shall be final and conclusive.

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4. Permittee expressly agrees and does hereby save the County of Douglas, its boards, commissions, officers, agents and employees harmless from any and all damages or claims for damages for personal injuries or death to any persons, or property belonging to the County. Permittee further agrees to promptly pay any just claims thereof. Neither the County nor any commission, board, officers, agent or employees thereof shall be held responsible or liable for damage to any person or to any property of Permittee or any third person, firm or corporation located, situated or installed on the property referred to in the permit regardless of the cause of any such damage or loss. The County shall not waive any rights against Permittee which it may have by reason of the aforesaid hold harmless agreement because of the acceptance by the County of a deposit to the County by Permittee of any of the insurance policies or certificates described in this permit.

5. Permittee shall deposit \$500.00 with the Airport Manager as a cleanup deposit. This amount of portion thereof shall be refunded upon inspection of the premises subject to the cleanup of the area used to its original condition prior to the event.

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6. Permittee shall conform to all Airport rules, regulations and safety requirements, adopted by Board of Commissioners on April 3, 1986.

7. Permittee shall provide trash receptacles and remove all trash from the premises after completion of use of the Airport.

8. Permittee shall provide and remove chemical toilets.

9. Permittee shall provide crowd and ground vehicle control to insure that the people and vehicles are confined within the designated areas and do not create a safety hazard to other airport operations.

10. Permittee acknowledges and agrees that fire fighting aircraft shall have priority with respect to landings and takeoffs over all other aircraft and that it will refrain from doing anything that will interfere with this priority.

11. The County reserves the right to close the airport to any and all operations when it deems it necessary due to emergencies or major construction.

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12. All vehicles and people (except wing walkers) will remain clear of the runway Obstacle Free Zone (250 feet from R/W16/34 runway centerline) marked with yellow stripe on each side of runway staging area and 125 feet on runway 12/30. In addition, vehicles and people must also remain clear of Taxiway Obstacle Free Zone, 75 feet from taxiway centerline except during staging glider/aircraft into position for takeoff. Only wing walkers will be allowed beyond the taxiway staging area. All vehicles operating in or through these areas are to have checkered flag and a hand held radio.

COPY

202963

ACCEPTANCE .

Permittee hereby accepts the foregoing and hereby expressly agrees to the terms and conditions hereinabove set forth.

Approved and Recommended as to Content:

H. Dwight Briggs
Airport Manager

Approved as to Form:

Lona L. Ward
District Attorney

BOARD OF COUNTY COMMISSIONERS
DOUGLAS COUNTY, NEVADA

PACIFIC SOARING COUNCIL, INC

BY: [Signature]
MICHAEL E. FISCHER, Chairman

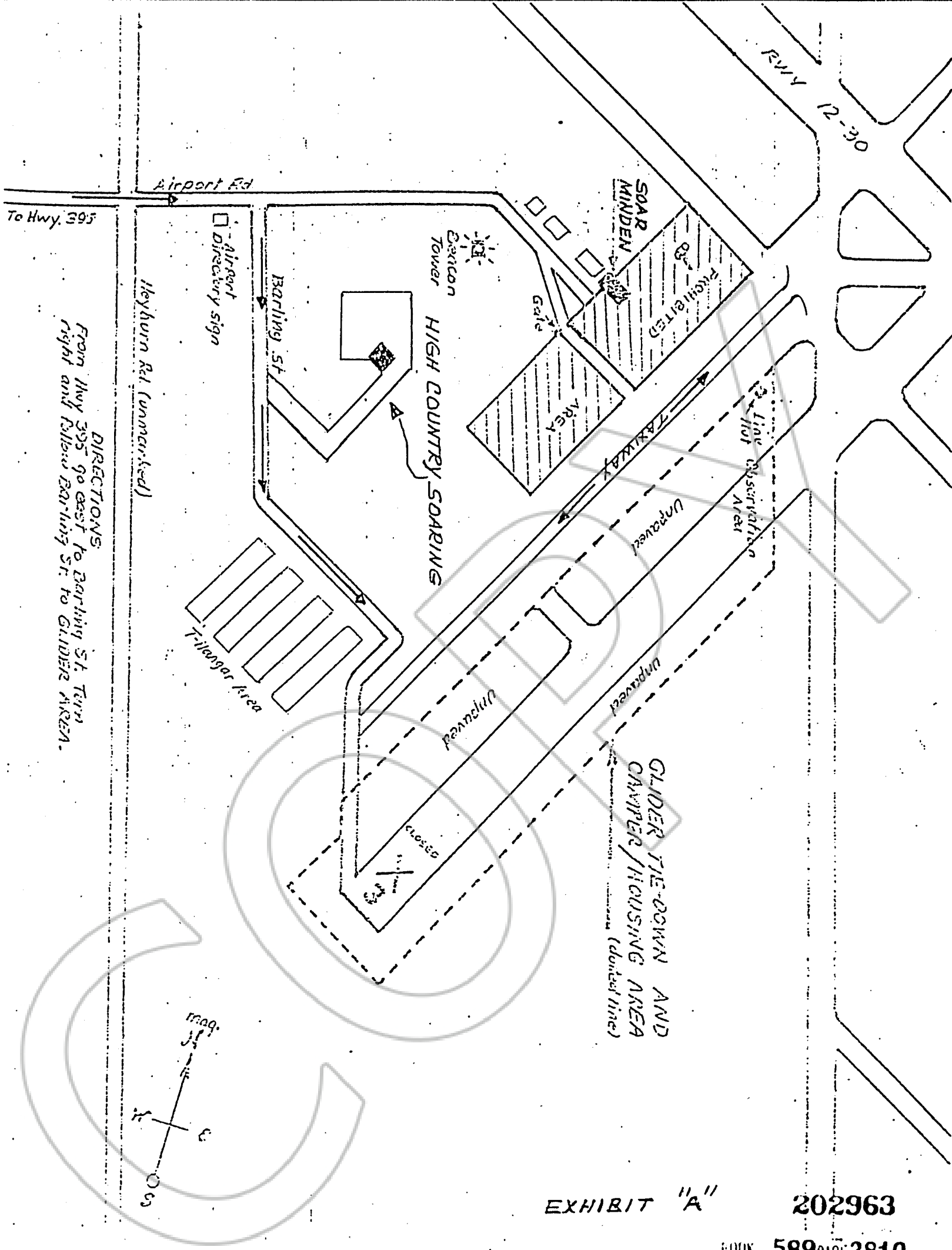
BY: [Signature]
JOHN SINCLAIR, President

ATTEST:

Dated: _____

[Signature]
BARBARA J. REED, Clerk

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DIRECTIONS:
 From Hwy 395 go east to Barling St. Turn
 right and follow Barling St. to GLIDER AREA.

EXHIBIT "A"

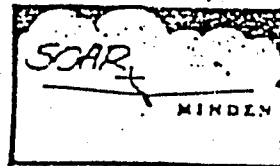
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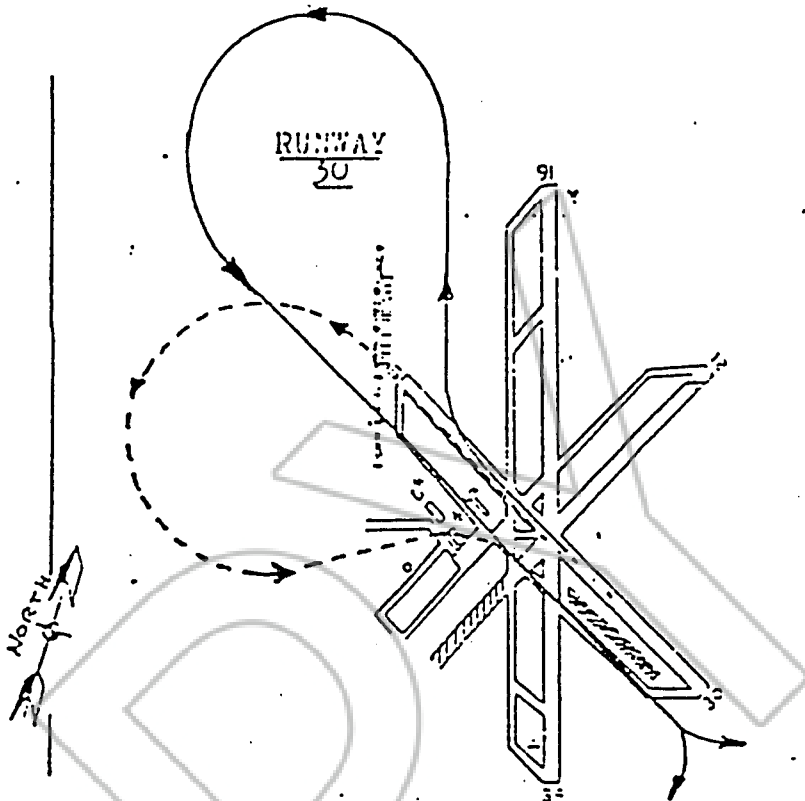
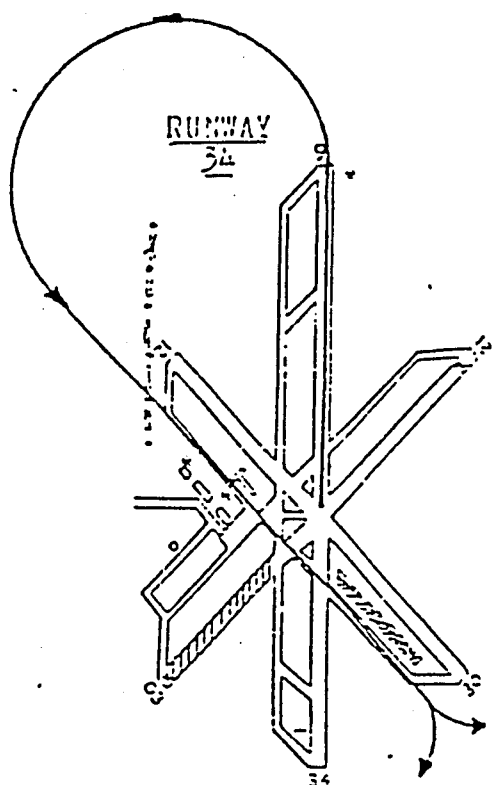


TOW PILOT INFORMATION

THIS INFORMATION IS GIVEN AS A GENERAL GUIDE LINE FOR DIFFERENT RUNWAYS



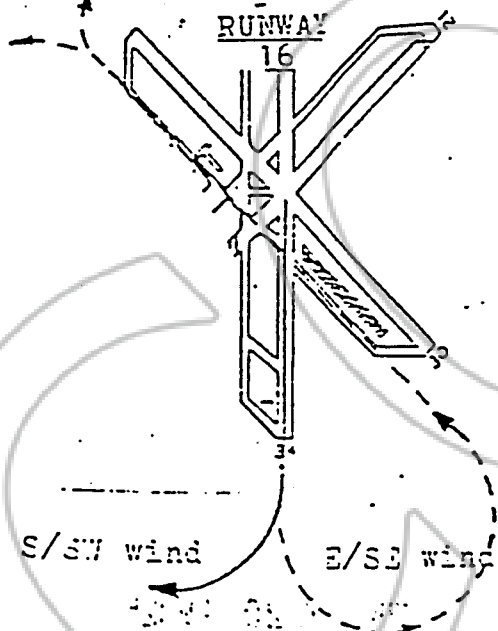
An emergency may occur during the tow, adjusting your tow plane pattern according to the wind, the type and weight of the glider should help the glider pilot to be in the best condition to meet that emergency.



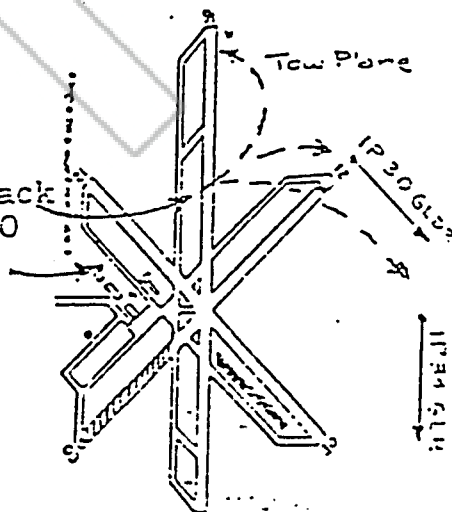
Have a radio check with the glider before take-off.

In case of an aborted take-off; give radio info: "... aborted take-off"

1,000 ft traffic pattern



initial track
RWY 34 or 30
Then // to
RWY 05



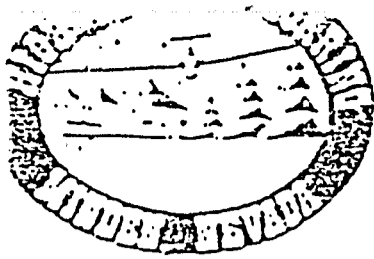
In case of take-off RWY 16:
Brief the glider pilot on the
direction of your turn out.

In case of rope break: give info "...ROPE BREAK!!" Then if the glider pilot has enough time, info from glider: "RWY used & loss pattern".

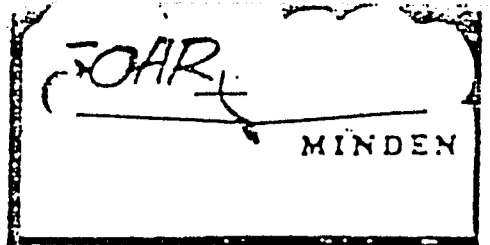
Jan. 1988

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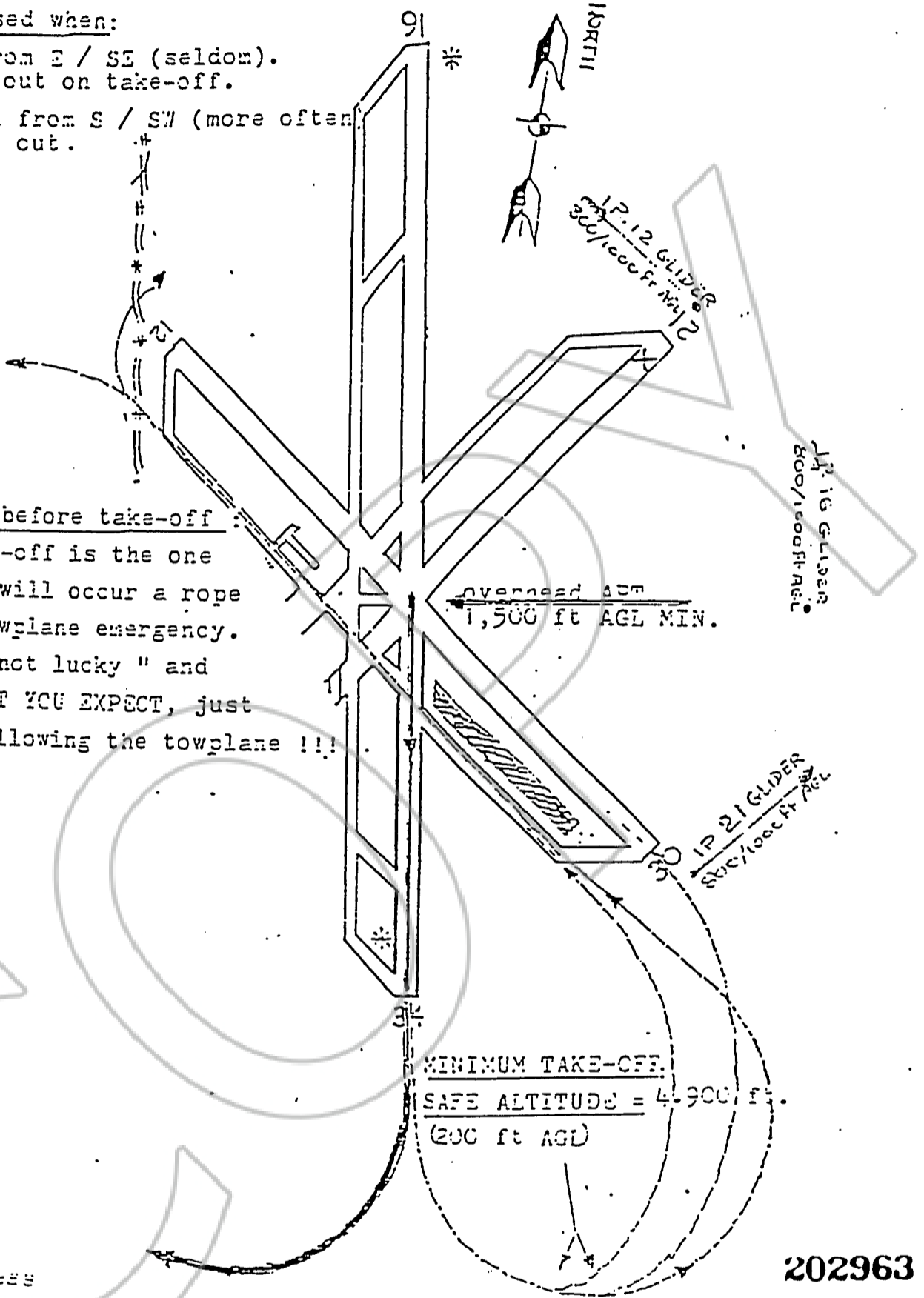


TAKE-OFF RUNWAY 16



RWY-16 is used when:

- wind is from E / SE (seldom).
Left turn out on take-off.
- Strong wind from S / SW (more often).
right turn out.



Keep in mind before take-off:

A normal take-off is the one during which will occur a rope break or a towplane emergency.
 " If you are not lucky " and don't get WHAT YOU EXPECT, just keep following the towplane !!!

Jan. 1988

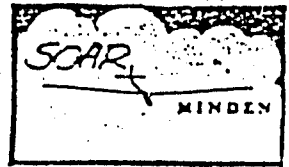
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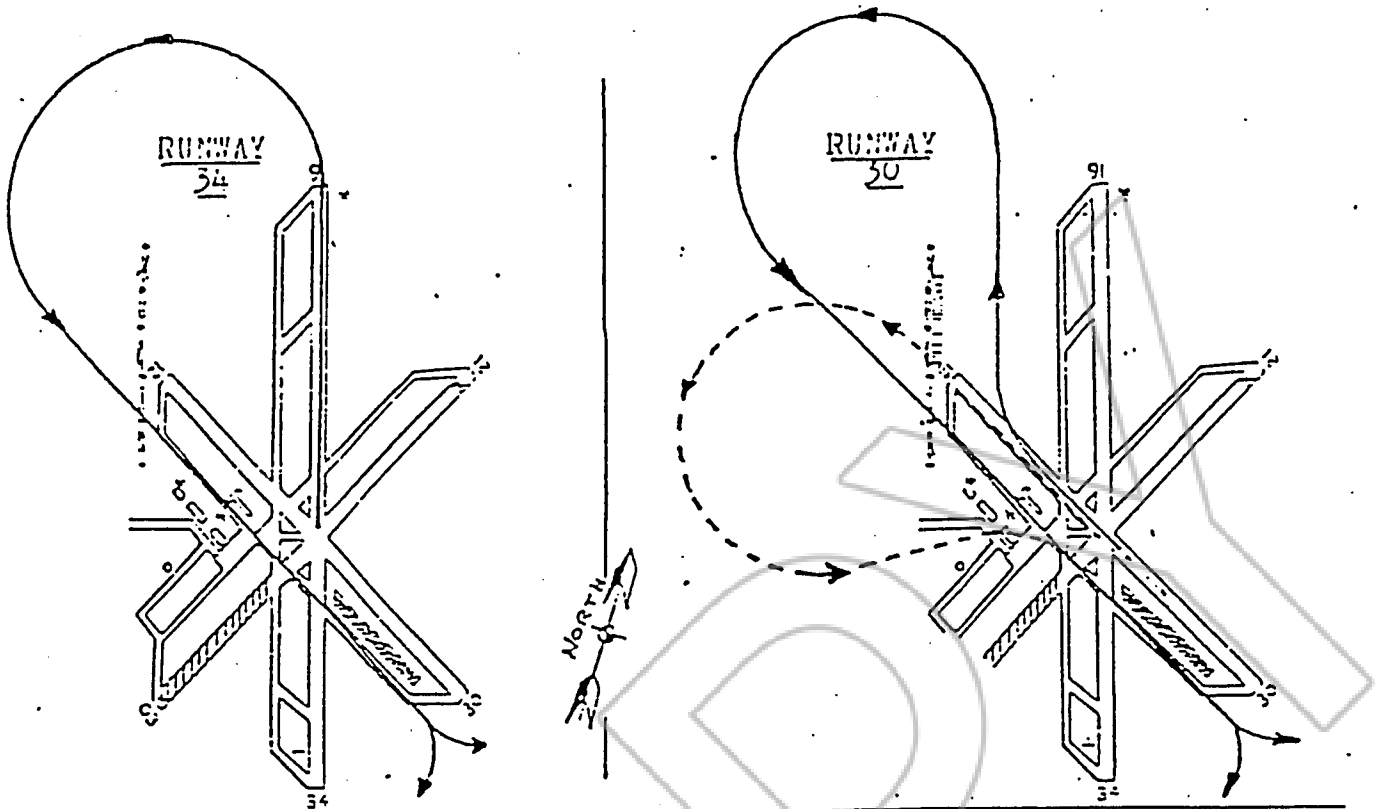
TOW PILOT INFORMATION



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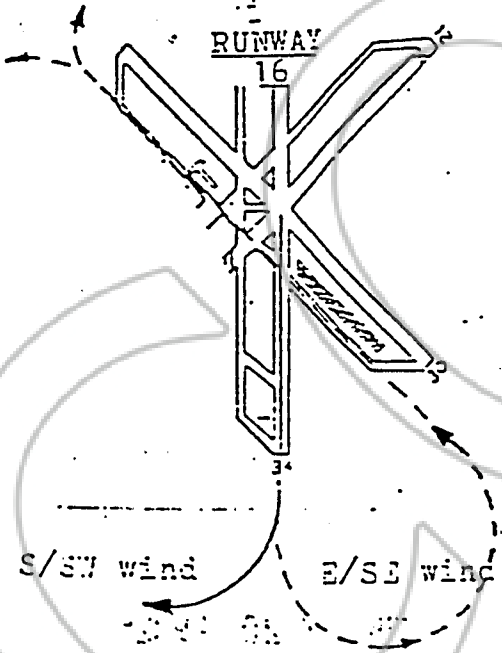
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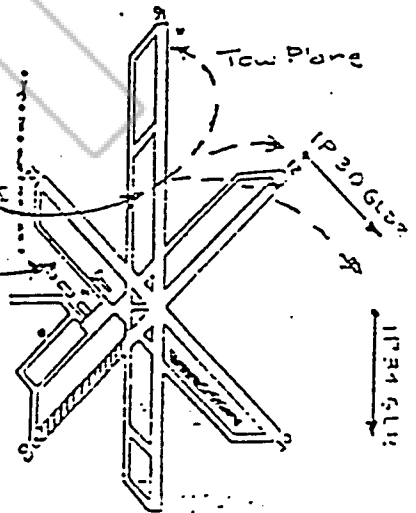
Have a radio check with the glider before take-off.

In case of an aborted take-off; give radio info: "... aborted take-off"

1,000 ft traffic pattern



initial track:
RWY 34 or 30
Then // to
RWY 05



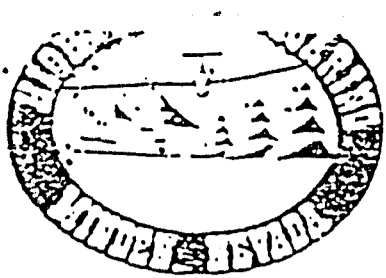
In case of take-off RWY 16:
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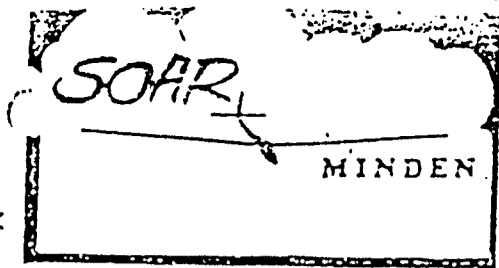
Jan. 1983

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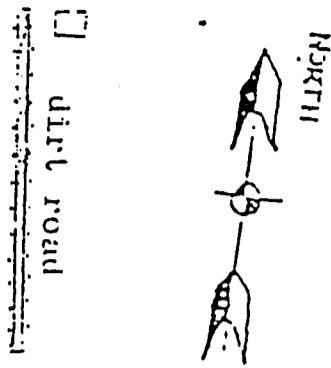
TAKING OFF RUNWAY 30



T.C. BEFORE INTERSECTION

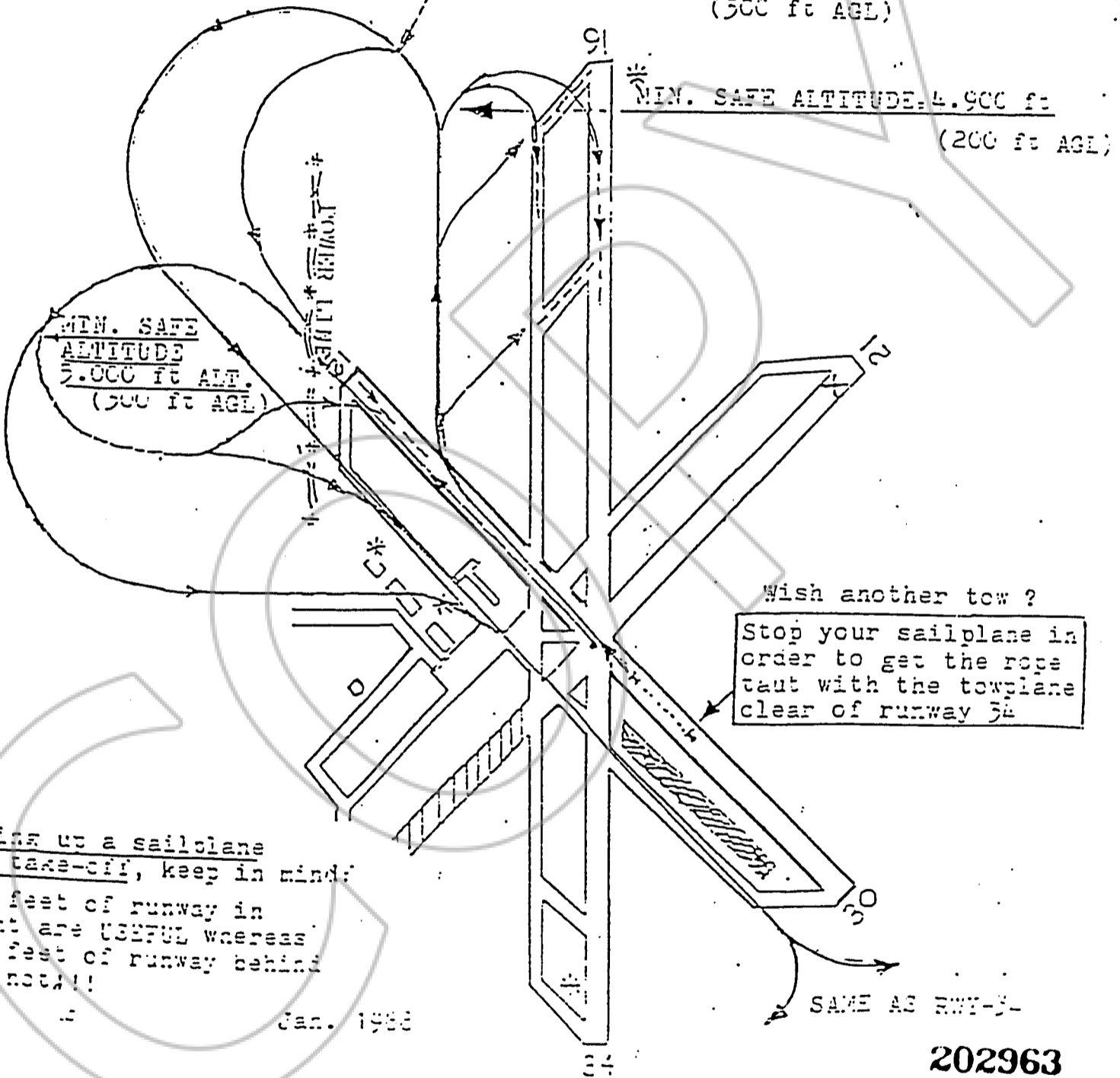
T.C. AT INTERSECTION

If no wind condition, only dry single seat will be towed from that point (H.C.S. only)



MIN. SAFE ALTITUDE = 5.000 ft
(500 ft AGL)

MIN. SAFE ALTITUDE = 4.900 ft
(200 ft AGL)



MIN. SAFE ALTITUDE 5.000 ft ALT. (500 ft AGL)

Wish another tow?
Stop your sailplane in order to get the rope taut with the towplane clear of runway 30

When using a sailplane for take-off, keep in mind: The feet of runway in front are USEFUL whereas the feet of runway behind are NOT!!

Jan. 1988

SAME AS RWT-3-

202963

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CERTIFICATE OF INSURANCE

ISSUE DATE (MM DD YY)
2/27/89

PRODUCER

Carroll & Associates, Inc.
P.O. Box 28280
Tempe, AZ 85282

INSURED *PASCO AND*
Bay Area Soaring Association
Attn: Gary Kemp
P.O. Box 1576
Fremont, CA 94538

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE	
COMPANY LETTER	A Southern Aviation Insurance
COMPANY LETTER	B
COMPANY LETTER	C
COMPANY LETTER	D
COMPANY LETTER	E

COVERAGES: THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD YY)	POLICY EXPIRATION DATE (MM DD YY)	LIABILITY LIMITS IN THOUSANDS	
					EACH OCCURRENCE	AGGREGATE
A	GENERAL LIABILITY	AJM-10134	5/13/89	5/21/89	BODILY INJURY	
	<input type="checkbox"/> COMPREHENSIVE FORM					
	<input checked="" type="checkbox"/> PREMISES, OPERATIONS UNDERGROUND EXPLOSION & COLLAPSE HAZARD PRODUCTS, COMPLETED OPERATIONS					
	<input type="checkbox"/> CONTRACTUAL					
	<input type="checkbox"/> INDEPENDENT CONTRACTORS					
	<input type="checkbox"/> BROAD FORM PROPERTY DAMAGE					
	<input type="checkbox"/> PERSONAL INJURY					
					BI & PD COMBINED	\$1,000, \$1,000,
					PERSONAL INJURY	
	AUTOMOBILE LIABILITY				BODILY INJURY (PER PERSON)	
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (PER ACCIDENT)	
	<input type="checkbox"/> ALL OWNED AUTOS				PROPERTY DAMAGE	
	<input type="checkbox"/> HIRED AUTOS				BI & PD COMBINED	
	<input type="checkbox"/> NON-OWNED AUTOS					
	<input type="checkbox"/> GARAGE LIABILITY					
	EXCESS LIABILITY				BI & PD COMBINED	
	<input type="checkbox"/> UMBRELLA FORM					
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					
	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY	
					(EACH ACCIDENT)	
					(DISEASE-POLICY LIMIT)	
					(DISEASE-EACH EMPLOYEE)	
	OTHER					

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES, SPECIAL ITEMS
Event: Wave Camp at Minden, Nevada from May 13-21, 1989. Additional Insured: PASCO & Douglas County Commissioners and Employees, for liability as respects the negligent and insured acts of the named insured.

CERTIFICATE HOLDER:
Douglas County
Commissioners & Employees
P.O. Box 218
Minden, NV 89411

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CANCELLATION:
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE:
Pat Costello *Pat Costello*

CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

2/28/89

PRODUCER

Carroll & Associates, Inc.
P.O. Box 28280
Tempe, AZ 85282

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COMPANIES AFFORDING COVERAGE

- COMPANY LETTER **A** Southern Aviation Insurance
- COMPANY LETTER **B**
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

INSURED

Pacific Searing Council
P.O. Box 4057
Willows, CA 95988

COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIABILITY LIMITS IN THOUSANDS		
						EACH OCCURRENCE	AGGREGATE
A	GENERAL LIABILITY	AJM-10134	6/30/89	7/6/89	BODILY INJURY		
	<input checked="" type="checkbox"/> COMPREHENSIVE FORM						
	<input checked="" type="checkbox"/> PREMISES, OPERATIONS						
	<input type="checkbox"/> UNDERGROUND EXPLOSION & COLLAPSE HAZARD						
	<input type="checkbox"/> PRODUCTS, COMPLETED OPERATIONS						
	<input type="checkbox"/> CONTRACTUAL						
	<input type="checkbox"/> INDEPENDENT CONTRACTORS						
<input type="checkbox"/> BROAD FORM PROPERTY DAMAGE							
<input type="checkbox"/> PERSONAL INJURY							
	AUTOMOBILE LIABILITY				BODILY INJURY (PER PERSON)		
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (PER ACCIDENT)		
	<input type="checkbox"/> ALL OWNED AUTOS				PROPERTY DAMAGE		
	<input type="checkbox"/> HIRED AUTOS				BI & PD COMBINED		
	<input type="checkbox"/> NON-OWNED AUTOS						
	<input type="checkbox"/> GARAGE LIABILITY						
	EXCESS LIABILITY				BI & PD COMBINED		
	<input type="checkbox"/> UMBRELLA FORM						
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM						
	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY		
						(EACH ACCIDENT)	
						(DISEASE-POLICY LIMIT)	
						(DISEASE-EACH EMPLOYEE)	
	OTHER						

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS
Event: Region II Contest at Minden, NV from 6/30 - 7/6/89. Additional Insured: Douglas County Commissioners and Employees, for liability as respects the negligent and insured acts of the named insured.

CERTIFICATE HOLDER
Douglas County
Commissioners and Employees
P.O. Box 312
Minden, NV 89423
BOOK 589 PAGE 3816

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.
AUTHORIZED REPRESENTATIVE
Pat Costello *Pat Costello* U

CERTIFIED COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

SEAL

'89 MAY 30 A9:24

DATE: May 26, 1989
B. Reed Clerk of the 1st Judicial District Court
of the State of Nevada, in and for the County of Douglas.

SUZANNE BEAUDREAU
RECORDER **202963**

By J. Hoffman Deputy

~~S-E~~ PAILED DEPUTY
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