

PLEASE RETURN TO:

✓ COPELAND LUMBER YARDS INC.
Attn: Credit Department
901 NE Glisan Street
Portland, OR 97232

NOTICE OF CLAIM OF MATERIALMAN'S LIEN
(After Notice of Completion)

Notice is hereby given by the undersigned, COPELAND LUMBER YARDS INC., as follows:

1. The undersigned claims a lien pursuant to the provisions of Chapter 108, Nevada Revised Statutes, in the amount of \$4,245.56. The amount represents the balance due for materials and services, after deducting all just credits and offsets, furnished to property which is described as follows:

See attached EXHIBIT A, and by this reference incorporated herein.

aka: 156 Yerington Circle, Glenbrook, NV

2. The owner, or reputed owner of the above-described property is: DAVID C. CHATHAM, an unmarried man.

3. The undersigned claimant was employed by, or furnished the material to the following: THOMAS CONSTRUCTION.

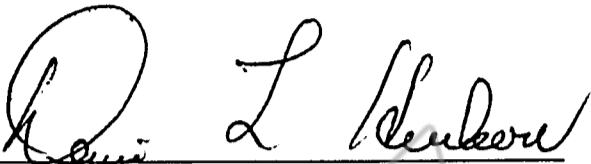
4. Notice of Completion was recorded on May 23, 1989. A period of 40 days has not elapsed since the recording of such notice. A notice of intention to claim a lien pursuant to Section 108.245 of the Nevada Revised Statutes was delivered to the above named owners or reputed owners by certified mail on January 11, 1989.

5. Customer's account is due on or before 10th of month following purchase. If unpaid by the 25th of month, account is considered delinquent. A late charge of 1½% per month (18% annual percentage rate) will be charged on delinquent accounts. The organization which charged the materials agreed to these terms by signing an open account agreement dated November 16, 1988.

6. Claimant's address is: Copeland Lumber Yards
Inc., 906 S Stewart, Carson City, NV 89702.

Dated this 31~~5~~ day of May, 1989.

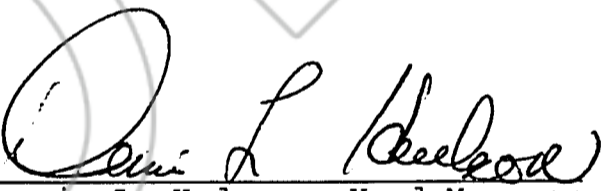
COPELAND LUMBER YARDS INC.


Dennis L. Hudson - Yard Manager

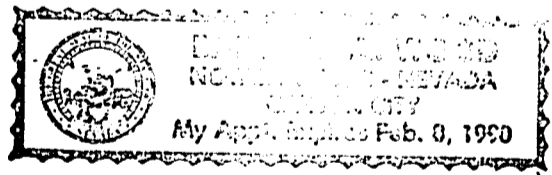
V E R I F I C A T I O N

STATE OF NEVADA)
 :
County of Douglas)

DENNIS L. HUDSON, being first duly sworn, deposes and states
the following: that he is the Yard Manager of COPELAND LUMBER
YARDS INC.; that he has read the foregoing Claim of Materialman's
Lien and knows the contents thereof; that the same is true of his
own knowledge, except as to those matters therein which are
stated upon information and belief, and as to those matters, he
believes it to be true.


Dennis L. Hudson - Yard Manager

SUBSCRIBED AND SWORN to before me
this 31ST day of May, 1989.




Notary Public

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 36 in Block C, as shown on the map of GLENBROOK, UNIT NO. 3-A, filed in the office of the recorder of Douglas County, Nevada, on June 13, 1980, as Document No. 454299.

EXCEPTING THEREFROM that portion of said Lot as described in Deed recorded December 28, 1983, in Book 1283, page 3220, Document No. 09347 and as shown on Lot Line Adjustment Map filed in the office of the Recorder of Douglas County, Nevada, on December 28, 1983, as Document No. 93495.

RESTRICTION: This real estate is subject to the following restriction that shall run with the land in favor of Lot 35, Block C, as shown on the map of GLENBROOK UNIT NO. 3: No trees, plants, buildings, or obstructions of any kind in excess of four (4) feet in height above existing natural ground level on this date, July 12, 1985, shall be placed on that portion of Lot 36, Block C, Glenbrook Unit No. 3, as described below in a manner that will be any way obstruct the view of Lake Tahoe from Lot 35, Block C, Glenbrook Unit No. 3.

Beginning at the Southwesterly corner of said Lot 36; thence along the Westerly line of Lot 36, North 39°30'50" East 15 feet; thence North 74°48'54" East, 128.35 feet to a point on the Easterly line of Lot 36; thence South 39°30'50" West 75 feet along the Easterly line of Lot 36 to the Southeasterly corner of Lot 36; thence North 81°35'38" West 86.63 feet to the point of beginning.

Assessment.Parcel No. 01-203-19

aka: 156 Yerington Circle, Glenbrook, NV

REQUESTED BY
Coppeland Lumber Yards Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUN -2 10:17

SUZANNE BEAUDREAU
RECORDER
203395
\$7.⁰⁰ PAID *K12* DEPUTY
BOOK 689 PAGE 317