	S	HORT FORM DE	ED OF TRUS	T AND ASSIGNME	ENT OF RENTS			
					ORDER	NO.: 02-0	01744	
THIS DEED OF TR	SUST, made this		day of Jui	ne		, 1	9 89 , 1	betweer
Idillic		ion, a wido	WCI			, herein ca	lled TR	USTOR
whose address is	P. O. Box	(2966, Stat mber and street)	eline, Nev	rada 89449 (city)	(state)	(zip)		anc
				herein called TRUS JOINT TENANTS	TEE, and MERLE			
						, herein called	BENEFI	CIARY
WITNESSETH: Th	at Trustor irrevoca	ably grants, transf DOUGLA	_	to Trustee in trust	, with power of sale,	that property in County, Neva		ribed as
-						Λ		
DUE ON SAI IN THE EVE ENCUMBEREI OF PRINCIE SHALL FORT	LE CLAUSE: ENT THAT TRUS O WITHOUT FIN PAL AND INTEN	STOR SHALL S RST OBTAININ REST THAT SH E DUE AND PA	ELL OR COI G THE WRI	NTRACT TO SEL TTEN CONSENT (REMAIN UNPAID	AP#07-257-02 L THE PARCEL COF BENEFICIARY ON THE OBLIGATION E OF MATURITY	F LAND HER , THE BALA TION HEREI	NCE N	
THEREIN SH	ALL NOT HAVI	E ARRIVED.						
			<					>
			t, however, to tl	ne right, power and au	thority hereinafter give	n to and conferre	d upon Be	eneficiary
notes of even date here of Trustor incorporate or to his successors or a To protect the secu adopts and agrees to p	securing (1) paymer with made by Trust d herein by referenc assigns, when evidence urity of this Deed of erform and be bour ns set forth in subdi	at of the the sum of or, payable to order e or contained here sed by a promissory Trust, and with res and by each and all of vision B of the ficit	of Beneficiary, in; (3) payment note or notes repect to the proportions and icious Deed of T	and all extensions or roof additional sums and citing that they are seerty above described, provisions set forth in rust recorded in the of	erest thereon according enewals thereof; and (2' interest thereon which cured by this Doed of Thrustor expressly make subdivision A, and it is fice of each County Resuch county, namely:	the performance may hereafter be rust. s each and all of t mutually agreed t	of each a loaned to he agreem that each	greement Trustor tents, and and all of
COUNTY Carson City Churchill Clark Douglas	BOOK Off. Rec. Off. Rec. 861226 Off. Re 1286 Off. Rec.	PAGE	DOC. NO. 000-52876 224333 00857 147018	COUNTY Lincoln Lyon Mineral Nye	BOOK 73 Off, Rec. Off, Rec. 112 Off, Rec. 558 Off, Rec.	PAGE 248 352 075	DOC, N 860- 01040 07870 17350	43 86 62

1286 Off, Rec. 545 Off, Rec. 110 Off, Rec. 153 Off, Rec. 223 Off, Rec. 279 Off, Rec. Lander 034 137077 shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all pruposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

223111 109321

106692

266200

Pershing Storey

Washoe

White Pine

187 Off. Rec. 055 Off. Rec. 2464 Off. Rec.

104 Off, Rec.

179 555

0571

151646 58904

1126264

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA COUNTY OF DOUGLAS On June 1, 1989 personally appeared before me, a Notary Public,	RS. R
Raymond G. Plimpton	RAYMOND G. PLIMPTON
who acknowledged that he executed the above instrument.	•
Signature (Notary Public)	
MARILYN L BIGHAM	FOR RECORDER'S USE

MARILYN L. BIGHAM Notary Public - State of Nevada द्विकारियां में से स्थापन के कि Douglas County MY APPOINTMENT EXPIRES NOV. 6, 1991

WHEN RECORDED MAIL TO:

Mr. and Mrs. Merle F. Ninemire 2901 Lorraine Street Carson City, Nevada 89701

316 244

187

203469

JEPPREY L. HARTMAN ATTORNEY AT LAW 355 WEST MOAHA LANE BENO, MEVADA 80509

Eureka

Esmeralda

Humboldt

BOOK **689**PAGE **464**

EXHIBIT TA" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, and a Portion of Lot 14, as shown on the map of LAKEWOOD KNOLLS SUBDIVISION, Douglas County, Nevada, filed in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1958, under Document No. 13163, said portion of Lot 14, as more fully described and set forth on Parcel Map recorded June 10, 1975, in Book 675 of Official Records at page 258, Douglas County, Nevada, as Document No. 80919, described as follows:

Commencing at the Northeast corner of said Lot 14, said corner located on the Southerly right of way of Chimney Rock Road and being common with lots 13 and 14, said point being the True Point of Beginning; thence leaving said point South 51 00 00" West, 75.00 feet; thence south 39 00 00" West, 27.00 feet; thence South 00 20 38" East, 81.78 feet to a point on the Southerly lot line of said Lot 14; thence along said lot line South 64 4 32" East, 36.24 feet to the most Southerly corner common to said Lots 13 and 14; thence Northerly along said lot line North 14 15 03" East, 170.66 feet to the Point of Beginning.

Assessment Parcel No. 07-257-02

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*89 JUN -2 P2:25

SUZANNE BEAUDREAU
RECORDER 203469

\$6.00 PAID K12 DEPUTY:

\$6.00 PAID K12 DEPUTY:

\$6.00 PAID K12 DEPUTY: