

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$...None...<sup>2/11</sup>

( ) computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That Diane A. Watson, who aquired title as  
an unmarried woman, as her sole and separate property,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to Agasi Michitarian and Sernush Michitarian, husband and wife,  
as Joint Tenants,

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness my hand this 28th day of December, 1988

Diane A. Watson

DIANE A WATSON

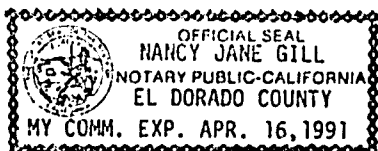
STATE OF California }  
COUNTY OF El Dorado } ss.

On May 28, 1988  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Diane A. Watson

who acknowledged that She executed the above instrument.

Signature Nancy J. Gill  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Agasi and Sernush Michitarian  
P.O. Box 10032  
Zephyr Cove, Nevada 89448  
MAIL TAX STATEMENTS: SAME AS ABOVE

203483

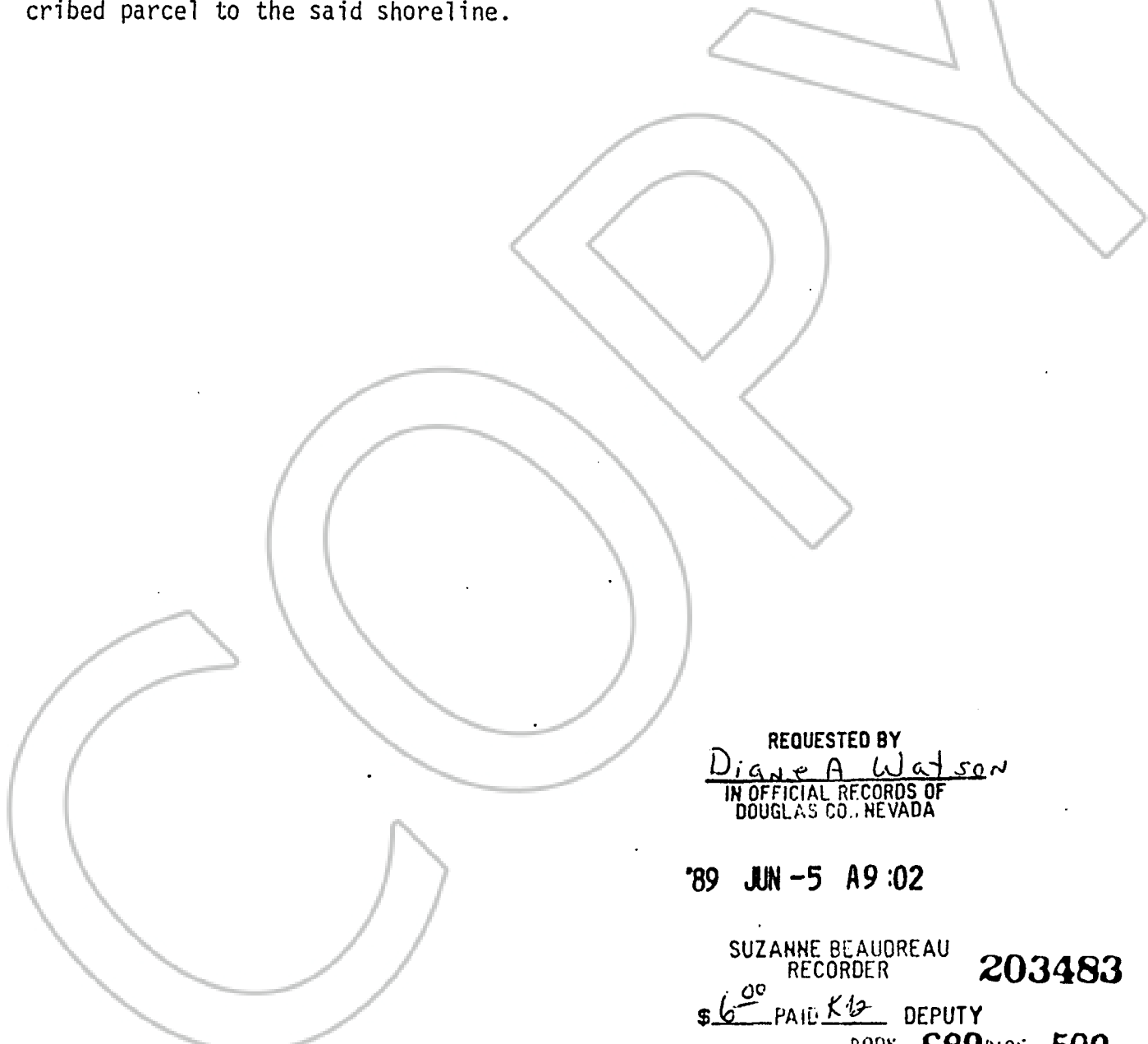
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 18 East M.D.B. & M., described as follows:

Beginning at the North quarter section corner of Section 34, Township 14 North, Range 18 East, M.D.B. & M.; thence North 89°45'26" West along said Section line a distance of 928.25 feet to the Lake meander line; thence North 34°00' East along the meander line a distance of 158.90 feet to a point, the true point of beginning; thence along said meander line North 34°00' East a distance of 6.10 feet to a point; thence continuing along said meander line North 7°30' West a distance of 116.86 feet to a point; thence South 85°57'28" East a distance of 87.79 feet more or less a point on the westerly right of way line of the Nevada State Highway; thence continuing along said Highway right of way line around a curve to the right having a delta angle of 9°48'45" a radius of 760 feet and length of 130.16 feet to a point; thence North 76°08'30" West a distance of 57.16' more or less to the true point of beginning.

Together with all land lying between the Meander line and the shoreline of Lake Tahoe within the limits of the projections of the side lines of said above described parcel to the said shoreline.



REQUESTED BY  
Diane A Watson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUN -5 A9:02

SUZANNE BEAUDREAU  
RECORDER **203483**

\$ 6<sup>00</sup> PAID K12 DEPUTY  
BOOK **689** PAGE **500**