

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

JERRY L. BLADES AND ANNA M. BLADES husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MICHAEL R. OLMSTED AND DONNA F. OLMSTED husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest and LARRY ROBERTSON AND COLLEEN DARLING husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 49, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessment Parcel No. 27-371-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 1ST day of JUNE, 1989.

Jerry L. Blades
 JERRY L. BLADES

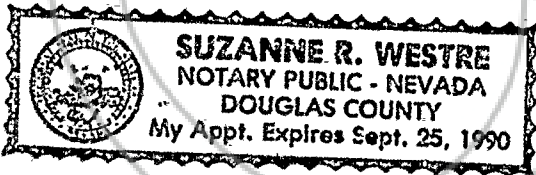
Anna M. Blades
 ANNA M. BLADES

STATE OF Nevada)
) :SS
 COUNTY OF Douglas)

On 6-6-89 personally appeared before me, a Notary Public,
Jerry L. Blades + Anna M. Blades

who acknowledged that t hey executed the above instrument.

Suzanne R. Westre/Reddon
 Notary Public



WHEN RECORDED MAIL TO:
 MICHAEL R. OLMSTED
 P.O. Box 8880
 So. Lake Tahoe, CA 95731

The Grantor(s) declare(s):
 Document Transfer Tax is \$23.10
 (X)computed on full value less
 value of liens and encumbrances
 remaining at time of sale.

MAIL TAX STATEMENTS TO:
 SAME AS ABOVE
 Jeffrey L. Hartman
 Attorney at Law
 333 W. Moana
 Reno, NV 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'89 JUN -6 P3:46

SUZANNE BEAUDREAU
 RECORDER **203641**
 \$5⁰⁰ PAID K12 DEPUTY
 BOOK **689** PAGE **833**