ORDER NO. 03001451VM

THIS DEED OF TRUST, made this 1ST day of June 1989, between MICHAEL R. OLMSTED AND DONNA F. OLMSTED husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest and LARRY ROBERTSON AND COLLEEN DARLING husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest, herein called TRUSTOR, whose address is: P.O. Box 8880, So. Lake Tahoe, CA 95731 and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and JERRY L. BLADES AND ANNA M. BLADES, husband and wife, as Joint Tenants with right of survivorship, herein called BENEFICIARY, WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of Gardnerville, Douglas County, Nevada, described as:

Lot 49, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessment Parcel No. 27-371-04

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR DUE ON SALE Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 8,253.35 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust recorded in the office of each County Recorder in the Sate of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

	COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
	Carson City	\	\	000-52876	Lincoln	73	248	86043
	Churchill	1	1	224333	Lyon			0104086
	Clark	861226	. 1	00857	Mineral	112	352	078762
	Douglas	1286	2432	147018 ·	Nye	558	075	173588
	Elko	545	316	223111	Pershing	1.87	179	151646
/	Esmeralda	110	244 -	109321	Storey	055	555	58904
	Eureka	153	187	106692	Washoe	2464	0571	1126264
	Humboldt.	223	781	266200	White Pine	104	531	241215
	Lander	279	034	137077	•	#	<del></del>	

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therfor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or reciving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and a notice of sale hereinder be mailed to him at his address hereinbefore

MICHAEL R. OLMSTED

DONNA F. OLMSTED

LARRY ROBERTSON

COLLEEN DARLING

personally

STATE OF NEVADA County of Douglas

203642

(selame)

CHICAGO TITLE INSURANCE COMPANY

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

STATE OF CALIFORNIA ) SS. COUNTY OF EL DORADO )								
On this 51/2 day of June in the year 1989 before me, a Notary Pubnia, duly commissioned and sworn, personally appeared  Michael Robert Olmsted a Donna F. Olm	\ \							
known to me or proven by satisfactory evidence to be the person(s) whose name(s) is/within instrument and acknowledged to me that she / he / they executed the same.								
IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal in the County of El Dorado on the day and year in this certificate first above written.								
(Seal)  OFFICIAL SEAL LOUISE ANN MARIN NOTARY PUBLIC - CALFORNA EL DORADO COUNTY My Comm. Expires May 5, 1993  LOZCISE (Line)								
STATE OF CALIFORNIA  COUNTY OF Santa Barbara  On this 2 day of June, in the year  1989, before me, the undersigned, a Notary Public in	blic							
Signature  Gena Drake  Name (Typed or Printed) Notary Public in and for said County and State  Notary Public in and for said County and State  Notary Public in and for said County and State	DRAKE  COFFICE IN  AL SEAL  DRAKE  DRAKE  COFFICE IN  ARA COUNTY  DRAKE  COFFICE IN  ARA COUNTY  DRAKE  COFFICE IN  ARA COUNTY  DRAKE  DRAKE  DRAKE  COFFICE IN  ARA COUNTY  DRAKE  DRAKE  DRAKE  COFFICE IN  ARA COUNTY  DRAKE  DRAKE  DRAKE  DRAKE  COFFICE IN  ARA COUNTY  DRAKE  DRAKE							

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CC.. NEVADA

\*89 JUN-6 P3:48

SUZANNE BEAUDREAU 203642 \$6 PAID K12 DEPUTY 600K 689 PAGE 835