

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Ristuben, Kenneth W.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-4055	
1B. MAILING ADDRESS 1666 U. S. Highway 395		1C. CITY, STATE Minden, Nevada	
1E. RESIDENCE ADDRESS		1D. ZIP CODE 89423	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Ristuben, Sandra		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-8388	
2B. MAILING ADDRESS 1666 U. S. Highway 395		2C. CITY, STATE Minden, Nevada	
2E. RESIDENCE ADDRESS		2D. ZIP CODE 89423	
		2F. CITY, STATE	
		2G. ZIP CODE	

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME HCFS Business Equipment Corporation MAILING ADDRESS 2700 Sanders Road CITY Prospect Heights, Illinois 60070 STATE IL ZIP CODE		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
FIXTURE FILING TO BE FILED IN THE REAL ESTATE RECORDS:
 Some of the collateral described herein is now or may hereafter become affixed to the realty. See Rider attached hereto for description of collateral, legal description of premises and name of record owner.
 LOCATION; 1666 U. S. Highway 395
 Minden, Nevada 89423

6A. _____
 SIGNATURE OF RECORD OWNER

6B. _____
 (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. By: Kenneth W. Ristuben (Date) 5-31-1989
 SIGNATURE(S) OF DEBTOR(S) (TITLE)
 Kenneth W. Ristuben, Ind. Sandra Ristuben, Ind.
 TYPE NAME(S)

By: C. Smith SVP
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
 HCFS Business Equipment Corporation
 TYPE NAME(S)

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)
 06889

10. Return Copy to
 NAME HCFS Business Equipment Corporation
 ADDRESS 2700 Sanders Road
 CITY, STATE Prospect Heights, Illinois 60070
 AND ZIP

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 file with Douglas Cty. NV

THIS SPACE FOR USE OF FILING OFFICER

5743 KS

RIDER ATTACHED TO FINANCING STATEMENT BY AND BETWEEN
Kenneth W. Ristuben and Sandra Ristuben ("Debtor") and
HCFS BUSINESS EQUIPMENT CORPORATION ("SECURED PARTY")

Description of Collateral:

All equipment, fixtures, machinery, furniture and all other tangible personal property of every kind, now or hereafter owned by the debtor together with all accessories, attachments, parts, equipment accessions and repairs now or hereafter affixed thereto or used in connection therewith and substitutions and replacements thereof and all products and proceeds from any and all of the foregoing.

Legal Description of Property:

See attachment A

Name of Record Owner: McDonald's Corporation

Kenneth W. Ristuben and Sandra Ristuben
("Debtor")

HCFS Business Equipment Corporation
("Secured Party")

By: Kenneth W. Ristuben
Kenneth W. Ristuben, Ind.

By: C. Smith

By: Sandra Ristuben
Sandra Ristuben, Ind.

Title: AVP

Date: 6/2/89

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Attachment A

Situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that certain piece or parcel of land situate in the Southeast quarter of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Beginning at the Northeast corner of that certain Parcel 2 of Parcel Map recorded in Book 1278 of Parcel Maps, Page 925, Official Records, Douglas County, Nevada, said point being on the Southerly line of Nevada State Highway, U.S. 395, and from which the South quarter corner of said Section 30 bears South 44 degrees 39' 43" West, a distance of 2,125.50 feet;

Thence South 26 degrees 35' 00" West along the Easterly line of said Parcel 2 a distance of 250.00 feet;

Thence North 63 degrees 25' 00" West, 119.50 feet;

Thence North 26 degrees 35' 00" East, 250.00 feet to the Southerly line of said U.S. 395;

Thence South 63 degrees 25' 00" East along the Southerly line of U.S. 395 a distance of 119.50 feet to the Point of Beginning.

PARCEL 2:

Being an easement, appurtenant to Parcel One, for ingress and egress and the installation or maintenance of pipes, conduits or wires as conveyed in the Easement Grant executed by and between Brauer & Harrison, Inc., a California corporation and McDonald's Corporation, a Delaware corporation and recorded April 30, 1982 in Book 482 of Official Records at Page 1821, Douglas County, Nevada. A copy of said Easement Grant is attached hereto and made a part hereof. Lessee agrees to assume and perform any and all obligations of the Grantee thereunder.

Subject to covenants, conditions, restrictions, easements, and encumbrances of record and matters which would be revealed by an accurate survey.

REQUESTED BY

Shilow Code Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUN 12 P12:08

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID *Bh* DEPUTY

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