

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENT R. NEDDENRIEP and MARIE C. JOHNSON-NEDDENRIEP,  
Husband and Wife, in dealing with their 1/2 undivided interest  
in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to MARK W. NEDDENRIEP, A Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated  
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS TO BE USED FOR FINANCIAL ACCOMMODATION ONLY  
WITHOUT LIABILITY OF TITLE INSURANCE COMPANY, INC.  
FOR THE SUPPLEMENTATION OF THE RECORDS SECTION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 31st day of May, 19 89.

STATE OF NEVADA

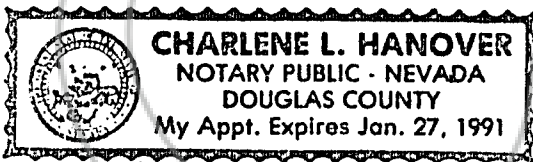
COUNTY OF Douglas

SS

Kent R. Neddenriep  
KENT R. NEDDENRIEP  
Marie C. Johnson-Neddenriep  
MARIE C. JOHNSON-NEDDENRIEP

On May 31, 1989  
personally appeared before me, a Notary Public,  
Kent R. Neddenriep and  
Marie C. Johnson-Neddenriep  
who acknowledged that t he y executed  
the above instrument.

Charlene L. Hanover  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 45421MCH

WHEN RECORDED MAIL TO:  
Mr. Mark Neddenriep  
840 Highway 88  
Gardnerville, Nv 89410

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR RECORDER'S USE

MANOUJKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701 4290  
TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449 3390  
TELEPHONE (702) 588 6676

203885

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EXHIBIT "A"

PARCEL 1

Beginning at a point in an oiled road in the center of Nevada State Highway right of way between improved fences 104.8 feet apart, the center of Section 18, Township 12 North, Range 19 East, M.D.B. &M., whence a point in the center of right of way similarly between fences 90 feet apart is taken as bearing due South 1,613.9 feet, running thence North 89°52' West 2,391.7 feet along the quarter section line and along accepted line fence between Charles Anderson and Cordes ranches, to a corner of said fence; thence South 17°25' East 294.6 feet along accepted line fence between Schwake and Cordes ranches and along East bank of Bart Chary ditch to an iron pipe 2.5 feet West of a cedar angle post; thence South 36°14 East 2,487.3 feet along same line fence and ditch bank to intersection with line fence of Ruhestroth Company Ranch; thence North 52°12' East 1,057.7 feet along accepted line fence between Ruhestroth and Cordes ranches and along South bank of a lateral of said Bart Chary ditch to a point in said oiled State Highway; thence due North 20.7 feet to a point mentioned above, 1,613.9 feet South of center of Section 18; thence due North to the point of beginning

EXCEPTING THEREFROM, that portion conveyed by Deed recorded in Book T of Deeds at Page 581, Douglas County, Nevada, records.

TOGETHER WITH tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

PARCEL 11

A Non-exclusive easement for ditches and ditch rights and incidental purposes thereon along the Easterly boundary, known as the Winkleman Ditch, and, along the Northerly boundary which is an unnamed ditch, of the parcel described below:

Beginning at a point in an oiled road in the center of Nevada State Highway right of way between improved fences 104.8 feet apart, the center of Section 18, Township 12 North, Range 19 East, M.D.B.&M., whence a point in the center of right of way similarly between fences 90 feet apart is taken as bearing due South 1,613.9 feet, running thence due South 1,613.9 feet; thence South 89°25' East 777.8 feet along accepted line fence between Ruhestroth and Cordes ranches to a pipe in drain ditch 6 feet east of a 12-inch corner post; thence North 27°29' West 1,686.2 feet to a point in said State Highway, and thence North 128.0 feet to a place of beginning. EXCEPTING portion conveyed by Deed recorded in Book T of Deeds at page 581, Douglas County, Nevada, records.

ALSO EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Northwest Quarter of the Southeast Quarter of Section 18, Township 12 North Range 20 East, M.D.B.&M., described as follows:

Commencing at the quarter corner common to Sections 17 and 18 of said Township and Range; thence South 84°58'22" West a distance of 2608.00 feet to a point on the Easterly right of way line of State Highway 88, at station 212+19.10, the true point of beginning; thence from the true point of beginning South 0°06' East, along said right of way line a distance of 569.45 feet; thence leaving said right of way line North 74°54'20" East a distance of 271.63 feet, more or less to a point in the Southwesterly line of the old County road said point also being a point in the Easterly line of the property as described in Deed to William F. Neddenriep, et ux, recorded April 3, 1959, in Book E-1 of Deeds, at page 47, as Document No. 14207, Douglas County, Nevada, records; thence North 27°49'40" West, along the Easterly line of the property as described in the above referred to Deed and the Southwesterly line of the said road, a distance of 563.93 feet to the true point of beginning. AND that portion of the old County road lying between the center line thereof and the Easterly line of the above described parcel.

TOGETHER WITH a 1/2 Interest in and to those Certain Water Rights under Claim 616-000, 581-000C, 581-000 D and 581-000 E.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUN 12 P12:22

SUZANNE BEAUDREAU  
RECORDER

203885

\$ 6<sup>00</sup> PAID BA DEPUTY BOOK 689 PAGE 1357