Left Paluce O. Bay 435 ephys Cour. To 9448

Order No. 203514-DV

DEED OF TRUST WITH ASSIGNMENT OF RENTS

/October 21, 1988/

THIS DEED OF TRUST, made

Sharon Martin, an unmarried person

between

, TRUSTOR,

whose address is

P.O. Box 11512 (Number and Street)

Zephyr Cove, Nevada (City)

89448

First Nevada Title Company, a Nevada corporation,

TRUSTEE, and

Mannie Woolf and Violet V. Woolf, husband and wife, as Joint

, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

THIS DECUMENT IS RECORDED AS AN ACCOMORATION ONLY OUGLAS and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of

, State of NEVADA described as:

the property involved.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The undersigned promises and agrees that in case of default in the payments of any installment of principal and/or interest as provided herein or in the (case of failure to perform any covenant in the deed of trust securing this note, or in the event of failure to pay any installment of principal and/or interest in accordance with any note secured by a deed of trust having priority over the deed of trust securing this note, or in the failure to perform any covenant contained in said prior deed of trust to be performed by the trustor named herein or in the) event that any maker of this note shall make a general assignment for the benefit of creditors or be adjudged a bankrupt, then, upon the happening of any one of such events, the whole sum of principal and interest which shall then remain unpaid shall become forthwith due and payable although the time of maturity as expressed in this promissory note shall not have arrived .

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

10,000.00 For the purpose of securing (1) payment of the sum of \$ with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or fille number, noted below opposite the name of such county, namely:

COUNTY Churchill	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384		OUNTY	BOOK	PAGE	DOC. NO. 45902
Clark	850 Off. Floc.	/ /	682747	L.	yon	37 Off. Floc.	341	100661
Douglas	57 Oil, Rec.	115	40050	N	inera)	11 Of. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	// N	ye /	105 Cff. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	// c	rmsby	72 Off. Flec.	537	32867
Euroka	22 Off, Rec	138	45941		erehing	11 Off, Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	. 9	lorey	"S" Mortgages	206	31506
Lander	24 Off, Rec.	168	50782	/V	/ashoe	300 Off, Rec.	517	107192
/		The state of the s			/hite Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA Signature of Trustor) ss. Sharin Mail County of_ Douglas Sharon Martin On October 21, 1988 DANA VON STETINA NOTARY PUBLIC - NEVADA EDUGLAS COUNTY personally appeared before me, a Notary Public, My Appt. Expires Jan. 13, 1992 Sharon Martin FOR RECORDER'S USE \$he who acknowledged that_ executed the above instrument. Motaly Public

When Recorded Mail To:

204458

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

The land referred to is situate in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 of Official Records, at Page 284, Douglas County, Nevada, and of the Southwesterly line of McFaul Way as shown on the certain map of ROUND HILL VILLAGE UNIT NO 1, filed in the office of the Recorder of Douglas County, Nevada, on April 21, 1965 under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence South 42°24'00" West 180.00 feet; thence North 47°36' West 170.24 feet; thence North 26°44' East 36.8 feet to the TRUE POINT OF BEGINNING, which is the most Westerly corner of this parcel; thence continuing North 26°44' East 89.2 feet to the most Northerly corner of this parcel; thence South 63°16' East 62.0 feet; thence South 11°13'30" West 26.15 feet; thence South 26°44' West 64.0 feet to the most Southerly corner of this parcel; thence North 63°16' West 69.0 feet to the TRUE POINT OF BEGINNING.

TOGETHER with the right to use a strip of land 25 feet in width contiguous to the Northwesterly side of Parcel 5, described in Exhibit A attached to Deed of Trust recorded in Book 35 of Official Records at Page 663, for roadway purposes, and for the installation, operation, repair and replacement of sewer mains and public utility service.

TOGETHER with an undivided one-sixth interest in and to the following parcel of land:

COMMENCING at the intersection of the Northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964, in Book 28 at Page 284, Douglas County, Nevada and of the Southwesterly line of McFaul Way as shown on the certain map of ROUND HILL VILLAGE UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada on April 21, 1965 under Document No. 27741; said point being also described as being South 47°13'00" West 30.00 feet and North 42°47'00" West 221.52 feet from the Southerly terminus of that certain course in McFaul Way shown as North 42°47'00" West 265.81 feet on said map; thence North 42°47' West along the Southwesterly right-of-way line of McFaul Way 44.29 feet; thence South 83°42' West 58.5 feet; thence South 21°02'05" West 10.21 feet to the most Easterly corner of this parcel, the TRUE POINT OF BEGINNING; thence continuing South 21°02'05" West 45.38 feet; thence South 42°24' West 34.0 feet to the most Southerly corner of this parcel; thence North 47°31'50" West 51.24 feet to the most Westerly corner of this parcel; thence North 26°44' East 64.0 feet to the most Northerly corner of this parcel; thence South 63°16' East 54.0 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 05-281-04

REQUESTED BY

A FRANK KARLES

IN OVER ICLAI RECORDS OF

BOUGLES CO., NEVADA

*89 JUN 19 P12:09

SUZANNE BEAUDREAU RECORDER

204458

\$ 600 PAIL OK DEPUTY