

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jon Corley and Paula May Corley, husband and wife

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jon Corley and Paula May Corley, Co-Trustees of the Corley Living Trust dated June 12, 1984

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hands this 26th day of May, 1989.

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

Jon Corley
Jon Corley
Paula May Corley
Paula May Corley

On May 26, 1989 personally appeared before me, a Notary Public, Jon Corley and Paula May Corley

who acknowledged that they executed the above instrument.

Mary McKenzie
Notary Public
MARY MCKENZIE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES OCT. 10, 1992

WHEN RECORDED MAIL TO:
Jon + Paula Corley
1047 Kerry Lane
Gardnerville, NV 89410

The Grantor(s) declare(s):
Documentary transfer tax is \$ Exempt # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as above

Jeffrey L. Hartman
Attorney at Law
333 West Moana Lane
Reno, NV 89509

204496

BOOK 689 PAGE 2471

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Southwest 1/4 and a portion of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M. described as follows:

Beginning at the Southwest corner of said Section 10, thence North $89^{\circ}48'00''$ East along the Southerly line of said Section 1316.75 feet; thence North $11^{\circ}33'51''$ East 941.00 feet; thence North $76^{\circ}10'41''$ West 320.90 feet; thence North $57^{\circ}38'50''$ West 138.10 feet to the True Point of Beginning; thence continuing North $57^{\circ}38'50''$ West 136.63 feet; thence North $41^{\circ}43'47''$ West 457.22 feet; thence North $62^{\circ}39'20''$ West 440.41 feet; thence North $14^{\circ}25'00''$ West 313.00 feet; thence North $57^{\circ}15'51''$ East 167.25 feet; thence South $85^{\circ}55'09''$ East 210.00 feet; thence South $53^{\circ}34'09''$ East 490.00 feet; thence South $68^{\circ}23'09''$ East 274.95 feet; thence South $10^{\circ}15'16''$ West 627.15 feet to the True Point of Beginning.

A.P.N. 27-190-13.

Together with an easement for road purposes over the following described property:

Commencing at the Southwest corner of the said Section 10; thence North $89^{\circ}48'00''$ East along the Southerly line of said Section 10, 1316.75 feet to the True Point of Beginning; thence North $11^{\circ}33'51''$ East 981.00 feet to a point; thence North $76^{\circ}10'41''$ West, 312.80 feet; thence North $57^{\circ}38'50''$ West 147.78 feet to the Easterly line of the parcel of land above described; thence South $10^{\circ}16'15''$ West 40 feet to a point; thence South $57^{\circ}38'50''$ West, 138.10 feet; thence South $76^{\circ}10'41''$ East 305.90 feet more or less, to a point; thence South $11^{\circ}33'51''$ West 941.00 feet more or less to the South line of said Section 10; thence along the South line of said Section 10, North $89^{\circ}48'$ East 15.00 feet to the True Point of Beginning.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'89 JUN 19 P2:09

SUZANNE BEAUDREAU
RECORDER 204496

\$6⁰⁰ PAID *K12* DEPUTY

BOOK 689 PAGE 2472