	R.P.T.T., \$12.10	
000	THE RIDGE TAHOE CRANT PARCAIN SALE DEED	
	GRANT, BARGAIN, SALE DEED	
John John John John John John John John	THIS INDENTURE, made this 22nd day of May ,19 89 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and REMEDIOS F. MUNAR, an unmarried woman and EMILLIE G. PASANG, an unmarried woman together as joint tenants with right of survivorship.	
	Grantee; WITNESSETH:	
a Colo Colo Colo Colo Colo Colo Colo Col	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more	
0000	particularly described on Exhibit "A", a copy of which is attached hereto and incorported herein by this reference.	
000000	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil	
Oppool of	and mineral reservations and leases if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time and which Declaration is incorporated	
	herein by this reference as if the same were fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.	
Jallallallallallallallallallallallallall	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
	STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development, Inc., a Nevada Corporation, General Partner
	On this 14 day of June 1989 , personally appeared before me, a notary public, George Allbritten, known to me to be the	
	Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general partnership; and	
	acknowledged to me that he executed the document on behalf of said corporation as general partner.	By:
	h. 1 - 1 // 1.	
9000	Notary Public	33–137–23–04 SPACE BELOW FOR RECORDER'S USE ONLY
	JUDITH PEREZ	
	Notary Public - State of Nevada Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV 13, 1991	
	WHEN RECORDED MAIL TO	_
	Name Remedios F. Munar Street Emilie G. Pasang	204501
	Address 1122 Broderick St. City & San Francisco, CA 94103	BOOK 689 PAGE 2481

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel (Parcels Two, Three, and Four above during ONE "use week" within the "use season", as said quoted terms are defined Fourth Amended and Restated Declaration of Covenants, Conditional Conditions of Covenants, Conditional Covenants, Covenants, Covenants, Covenants, Covenants, Covenants, Parcel One and

in the Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use

A portion of APN 42-200-2

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'89 JUN 19 P2:16

SUZANNE BEAUDREAU **204501** \$6 PAIUK 12 DEPUTY 500K **689**PAGE**2482**