	<u>eQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo</u>	
3	R.P.T.T., \$18.15	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
3	THE DESCRIPTION AND THE CONTRACT OF THE CONTRA	
	, 170	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LEO D. TURNER AND LOIS P. TURNER, husband and wife as joint tenants with	$\leq$
	right of survivorship	
	Grantee;	
	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United $\cline{k}$	
M	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
<b>S</b>	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
	"A", a copy of which is attached hereto and incorporated herein by this reference.	
		$\sum$
<b>S</b>	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	<u>~</u>
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
00000000000000000000000000000000000000	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
<b>S</b>	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
3		
	TO MAND AND TO THAT THE WAY TO THE SAME WAY SET JOYAL NOTCH.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
<b>S</b>	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
3	written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS a	
	: ss. Nevada General Partnership	
	COUNTY OF DOUGLAS )  By: Lakewood Development, Inc.,	
3	On this day of a Nevada Corporation General Partner	
	George Allbritten, known to me to be the Evecutive Vice President	
	of Lakewood Development. Inc. of Newsday and Development.	
	parvership, and acknowledged to me that he executed the description of George Albritten	
	on behalf of said corporation  Executive Vice President	
	33-135-39-02	
3	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTARY PUBLIC	
	жения приня политичения политичения политичения политичения на по	
	JUDITH PEREZ	
	Appointment Recorded in Douglas County	
3	MY APPOINTMENT EXPIRES NOV 13, 1991	$\mathbf{M}$
<b>S</b>		
	WHEN RECORDED MAIL TO	
	Name Leo D. Turner	
	Address 1230 Amber	
	City & Mountain Home, ID 83647	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.  STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  On this 17 day of April  198 9 personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general partiership, and acknowledged to me that he executed the document on behalf of said corporation.  NOTARY PUBLIC  WHEN RECORDED MAIL TO  Nume Leo D. Turner  Street Lois P. Turner  Address 1230 Amber  City & Mountain Home, ID 83647  State  Went and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.  HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership  By: Abevood Development, Inc., a Nevada Corporation; general Partner  By: George Allbritten  Executive Vice President  STATE OF NEVADA  Appointment Recorded in Buoglas County  WHEN RECORDED MAIL TO  Nume Leo D. Turner  Address 1230 Amber  City & Mountain Home, ID 83647  State  Went and their assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.  HARICH TAHOE DEVELOPMENTS, a Nevada Center Parinership  By: Lakewood Development, Inc., a Nevada Corporation; general Partner  By: George Allbritten  Executive Vice President  STATE OF NEVADA  SPACE BELOW FOR RECORDER'S USE ONLY  SPACE BELOW FOR STATE AND THE PRINCE OF THE PARINE OF THE PA	
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	$oldsymbol{v}_{i}$	OD

A Timeshare Estate comprised of:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 135 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

# PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoè Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-200-25

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'89 JUN 19 P2:22

SUZANNE BEAUDREAU 204506
RECORDER 204506

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