

RECORDING REQUESTED BY

P.O. Box 16150  
Phoenix, AZ 85011

AND WHEN RECORDED MAIL TO

NAME BANKAMERICA SUTTER MORTGAGE CORPORATION  
ADDRESS 4747 N. 7TH STREET, #114  
CITY & STATE PHOENIX, AZ. 85014  
669255-9

Title Order No. 45389MJC Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION A NATIONAL BANKING ASSOCIATION

all beneficial interest under that certain Deed of Trust dated APRIL 20, 1989 executed by

P.W. RAMSDEN AND DORINE RAMSDEN, HUSBAND AND WIFE

to CONTINENTAL AUXILIARY COMPANY, A SUBSIDIARY OF BANK OF AMERICA, NT&SA, \*\*, Trustor,  
and recorded as Instrument No. 200824 on APRIL 25, 1989 in book , Trustee,  
of Official Records in the County Recorder's office of DOUGLAS , page  
California, describing land therein as: \*\*, A CALIFORNIA CORPORATION County,  
NEVADA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
PARCEL #: 21-290-53

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF ~~XXXXXX~~ ARIZONA SS.  
COUNTY OF ~~XXXXXX~~ MARICOPA

On this 1st day of MAY, 19 89  
before me, the undersigned, a Notary Public in and for said State,  
personally appeared SHERRI ANDERSON

who executed the within instrument as VICE  
President, and

who executed the within instrument as  
Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Mary I. Taylor  
MARY I. TAYLOR  
Name (Typed or Printed)  
Notary Public in and for said State

BANKAMERICA SUTTER MORTGAGE CORPORATION  
A DELAWARE CORPORATION

Sherr Anderson  
SHERRI ANDERSON, VP



205416

(This area for official notarial seal)

EXHIBIT 'A'

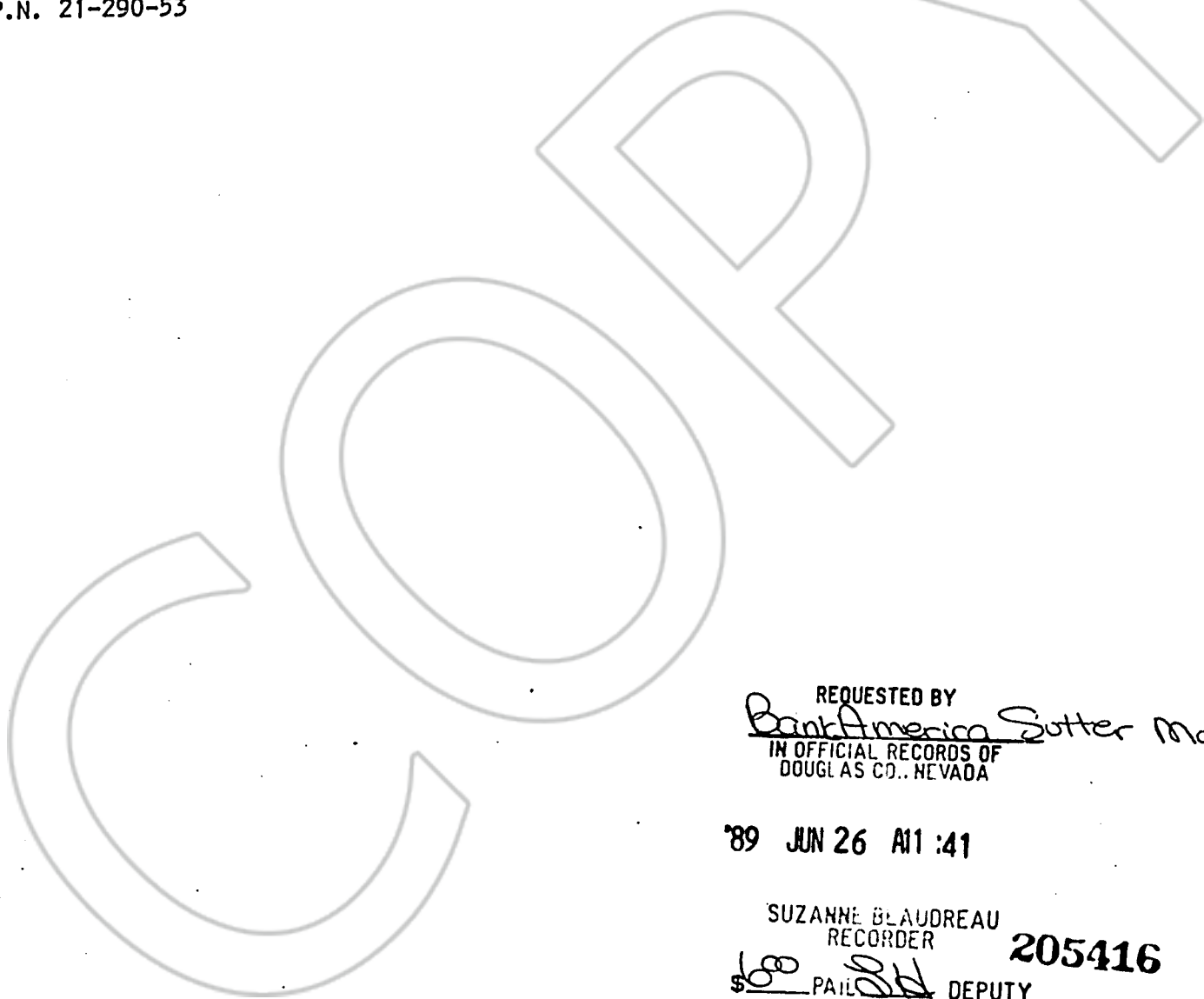
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M. D. & B & M., being further described as follows:

Parcel 3, as set forth on the Parcel Map for Joseph F. Arroyo, filed for record in the Office of the County Recorder, State of Nevada, on September 19, 1986, in Book 986, Page 2423, as Document No. 141337.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons now or at any time hereafter situate therein and thereunder and which may be produced therefrom, together with the free and unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of the herein described property, as conveyed in the Grant Deed from Nevis Industries, Inc., a Nevada Corporation, to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677.

A.P.N. 21-290-53



REQUESTED BY  
*BankAmerica Sutter Mort.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUN 26 A11:41

SUZANNE BLAUDREAU  
RECORDER **205416**  
*600* PAUL *SD* DEPUTY  
BOOK **689** PAGE **3817**