

SURVEYORS CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF VALLEY INVESTMENTS WEST, LTD.
2. THE LANDS SURVEYED LIE WITHIN THE N.W. 1/4 OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. AND WAS COMPLETED ON 12/22/87
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell
 DAVID D. WINCHELL RLS 3209 DATE 12/22/87

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT VALLEY INVESTMENTS WEST IS THE LEGAL OWNER OF THIS PARCEL AND DOES HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

William R. Tomerlin 12/20/88
 WILLIAM R. TOMERLIN, GENERAL PARTNER DATE
 VALLEY INVESTMENTS WEST

NOTARY CERTIFICATE

STATE OF NEVADA S.S.
 COUNTY OF DOUGLAS

ON THE 20th DAY OF DECEMBER, 1988, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM R. TOMERLIN, KNOWN TO ME TO BE A GENERAL PARTNER IN VALLEY INVESTMENTS WEST, A GENERAL PARTNERSHIP, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF SAID GENERAL PARTNERSHIP.

Louise M. Blount
 LOUISE M. BLOUNT
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Feb. 13, 1990

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT VALLEY INVESTMENTS WEST, A GENERAL PARTNERSHIP, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS MAP. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

Carol Costa 12-20-88
 CAROL COSTA, VICE PRESIDENT DATE
 FIRST NEVADA TITLE CO.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard M. Minter 12-9-88 *John A. ...* 9 Dec. 1988
 SIERRA PACIFIC POWER CO. DATE CONTINENTAL TELEPHONE CO. DATE
Ken Jones 12-12-88
 SOUTHWEST GAS CORPORATION DATE

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark V. Gonzales 6-22-89
 MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 6-22-89
 JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 1st DAY OF April, 1988 AND WAS APPROVED AND ACCEPTED.

Barbara Reed 6/20/89
 BARBARA REED, DOUGLAS COUNTY CLERK DATE

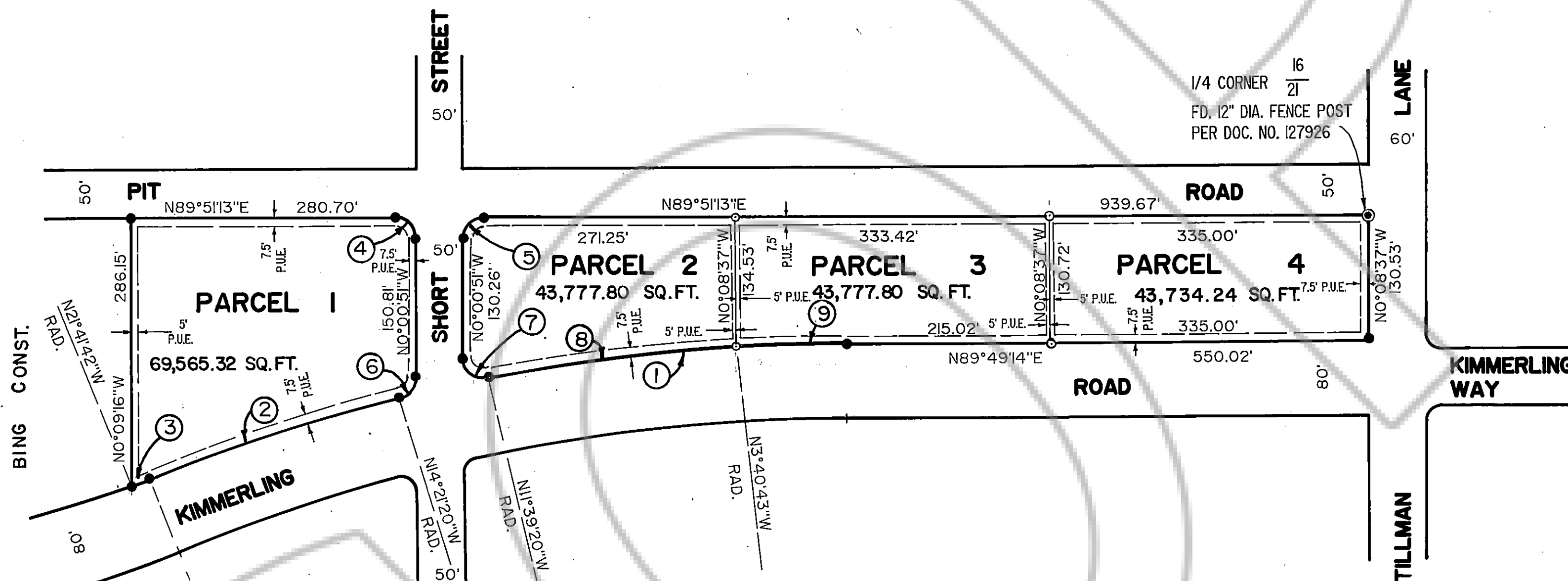
RECORDER'S CERTIFICATE

FILED FOR THE RECORD THIS 20th DAY OF June, 1988, AT 05 MINUTES PAST 12 O'CLOCK, P. M., IN BOOK 689 OF OFFICIAL RECORDS, AT PAGE 3880, DOCUMENT NUMBER 205423

RECORDED AT THE REQUEST OF William Tomerlin
James H. ...
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100'

- NOTES:
- INDICATES SET 5/8" REBAR AND CAP, RLS 3209.
 - INDICATES FOUND 5/8" REBAR RLS 5665.
 - P.U.E. PUBLIC UTILITY AND DRAINAGE EASEMENTS.



NOTE

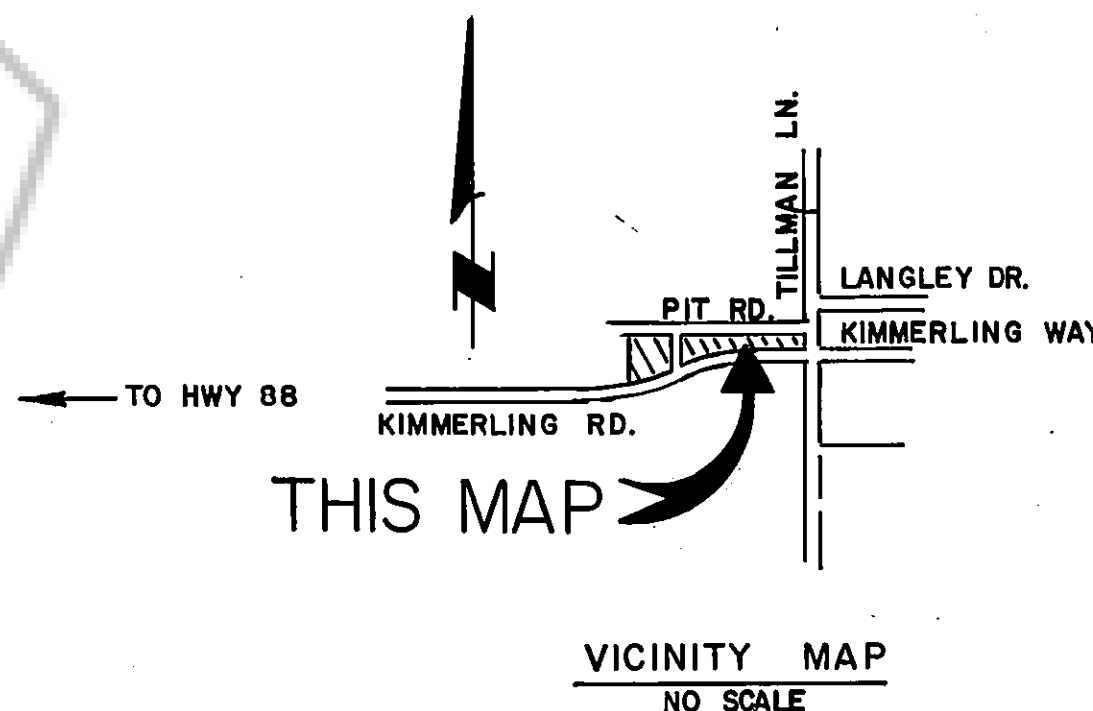
1. IF VEHICULAR ACCESS IS REQUIRED FROM KIMMERLING ROAD, ACCESS POINTS ARE TO BE IN COMMON, AT LOT LINES BETWEEN PARCELS 2/3 AND 3/4, AND RECIPROCAL ACCESS IS HEREBY GRANTED BETWEEN THOSE PARCELS.
2. A PERPETUAL OFFER OF DEDICATION OF SHORT STREET IS HEREBY GRANTED WITH THIS MAP, HOWEVER, THE OFFER IS NOT ACCEPTED AT THIS TIME.
3. FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3)

| CURVE | | DATA | | | |
|-------|------------|-------|---------|---------|---------|
| No. | Δ | R | L | T | Ch |
| 1 | 11°28'34" | 1940' | 388.57' | 194.94' | 387.92' |
| 2 | 8°10'17" | 1940' | 276.68' | 138.57' | 276.44' |
| 3 | 0°50'03" | 1680' | 24.46' | 12.23' | 24.46' |
| 4 | 90°07'56" | 20' | 31.46' | 20.05' | 28.32' |
| 5 | 89°52'04" | 20' | 31.37' | 19.95' | 28.25' |
| 6 | 75°39'31" | 20' | 26.41' | 15.53' | 24.53' |
| 7 | 101°38'29" | 20' | 35.48' | 24.54' | 31.01' |
| 8 | 7°58'37" | 1940' | 270.09' | 135.26' | 269.88' |
| 9 | 3°29'57" | 1940' | 118.48' | 52.26' | 118.46' |

TOTAL ACREAGE ON THIS MAP = 4.611 ACRES NET

BASIS OF BEARINGS

THE BEARING N 89°49'14"E FOR THE NORTHERLY LINE OF KIMMERLING ROAD AS SHOWN PER DOCUMENT NO. 127926 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



PARCEL MAP # 3
 FOR
VALLEY INVESTMENTS WEST, LTD.
 BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 21
 T. 12 N., R. 20 E., M.D.B. & M.
 NEVADA
 DOUGLAS COUNTY
 SHEET 1 OF 1 SHEET