

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BLANCHE S. LOPES, an unmarried woman

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to E.F. LOPES, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 214, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as Document No. 28309, and the Amended Title Sheet filed on June 4, 1965, as Document No. 28377.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 19th day of June , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

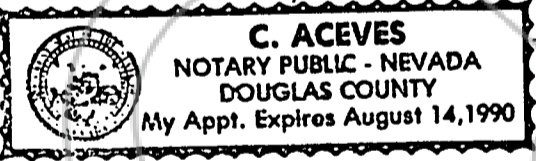
SS

Blanche S. Lopes
BLANCHE S. LOPES

On June 22, 1989 personally appeared before me, a Notary Public, Blanche S. Lopes

who acknowledged that s he executed the above instrument.

Notary Public



ORDER NO. _____
ESCROW NO. Accommodation 45778 MCA-C

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ ex # 11
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

LOPES
1400 Jobs Peak Dr.
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUN 26 P12:28

SUZANNE BEAUDREAU
RECORDER **205425**

\$ 5.00 PAID K12 DEPUTY
BOOK **689** PAGE **3832**