

ORDER NO. 10-000535F

ESCROW NO. 01-008-22

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RESCISSION OF ELECTION TO DECLARE DEFAULT

WHEREAS, B. ARNOLD HAZEN, an unmarried woman AND WANDA L. HAZEN, a single woman did execute and deliver a Deed of Trust wherein the undersigned is the present beneficiary and said Deed of Trust was recorded in Douglas County, Nevada on June 10, 1987 as Document # 156265.

WHEREAS, the undersigned beneficiary caused a Notice of Default and Election to Sell under Deed of Trust to be recorded on January 12, 1989, in Book 189, Official Records, at page 1448, as Document No. 194300, Douglas County, Nevada, records;

WHEREAS, the undersigned, as holder of the obligation secured by such Deed of Trust now desires to rescind, cancel and withdraw such Notice of Default and Election to Sell.

NOW, THEREFORE, notice is hereby given that the undersigned beneficiary does hereby rescind, cancel and withdraw such Notice of Default and Election to Sell, provided, however, that this rescission shall not be construed as waiving, curing, extending to, or affecting any default, either past, present or future, under such Deed of Trust, or as impairing any right or remedy thereunder, and it is and shall be deemed to be, only an election without prejudice not to cause a sale to be made pursuant to such Notice of Default and Election to Sell, and it shall not in any way alter or change any of the rights, remedies or privileges secured to Beneficiary and/or Trustee under such Deed of Trust, nor modify, nor alter in any respect any of the terms, covenants, conditions or obligations therein contained.

DATED: December 2, 1988

Carol Ratzlaff

Carol Ratzlaff Harlesk Management, Inc.

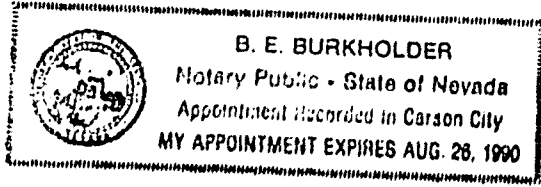
STATE OF NEVADA )  
 ) ss.  
COUNTY OF Douglas )

On December 2, 1988 personally appeared before me, a Notary Public,

Carol Ratzlaff

who acknowledged that he executed the above instrument.

B. E. Burkholder  
Notary Public



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUN 26 P1:40

SUZANNE BEAUDEAU  
RECORDER **205433**

\$ 5.00 PAID K12 DEPUTY  
BOOK **689** PAGE **3843**