

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF CALIFORNIA)
COUNTY OF)

I, Leo L. Hanly, being first duly sworn, deposes and says:

That Affiant is the surviving spouse of Esma Jean Hanly and that the Affiant and the said Esma Jean Hanly, deceased are the Grantees in Joint Tenancy under that certain Joint Tenancy Deed dated the 9th day of September, 1985 under the terms of which HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, was Seller, to LEO L. HANLY and ESMA JEAN HANLY, husband and wife, as Joint Tenants, upon the terms, covenants, and provisions as set forth therein, said document recorded September 11, 1985 in Book 985 Page 1211 being Document No. 123255 of the Official Records in Douglas County, Nevada, affecting all that certain piece or parcel of land, situate in the County of Douglas, State of Nevada. EXACT LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A PERMANENT PART HEREOF:

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO THE REGULARITY OR SUFFICIENCY FOR AS TO ITS EFFECT IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

That the said Esma Jean Hanly one of the Grantees on the Joint Tenancy Deed, died on the 20th day of October 1988 in Santa Barbara County, California and is the identical person named in the Certificate of Death. That all interest in and to said real property hereinabove described, vested absolutely in Affiant as of the date of decedent's death.

SUBSCRIBED AND SWORN TO BEFORE me this 19th day of June 1989

Leo L. Hanly
Leo L. Hanly

[Signature]
NOTARY PUBLIC



205435

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CERTIFICATE OF DEATH
STATE OF CALIFORNIA

3-88-42-002138

STATE FILE NUMBER			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER		
1A. NAME OF DECEDENT—FIRST ESMA		1B. MIDDLE JANE		1C. LAST HANLY	
2A. DATE OF DEATH (MONTH, DAY, YEAR) October 20, 1988			2B. HOUR 0030		
3. SEX Female	4. RACE/ETHNICITY White/American	5. SPANISH/HISPANIC NO <input checked="" type="checkbox"/>	6. DATE OF BIRTH September 12, 1921		7. AGE 67 YEARS
8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY) CA		9. NAME AND BIRTHPLACE OF FATHER Arthur Henning - CA		10. BIRTH NAME AND BIRTHPLACE OF MOTHER Emma Nelson - NB	
11A. CITIZEN OF WHAT COUNTRY U S A	11B. IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE 19-- TO 19--	12. SOCIAL SECURITY NUMBER -9484	13. MARITAL STATUS Married	14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME) Leo L. Hanly	
15. PRIMARY OCCUPATION Housewife		16. NUMBER OF YEARS THIS OCCUPATION 46	17. EMPLOYER (IF SELF-EMPLOYED, SO STATE) Self employed		18. KIND OF INDUSTRY OR BUSINESS Home Making
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 819 Kolding Avenue			19B. CITY OR TOWN Solvang		
19D. COUNTY Santa Barbara		19E. STATE CA		20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Leo L Hanly, Husband 819 Kolding Avenue Solvang, CA 93163	
21A. PLACE OF DEATH Residence		21B. COUNTY Santa Barbara		21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) 819 Kolding Avenue	
		21D. CITY OR TOWN Solvang			
22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE					
CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST.		(A) <i>Respiratory Arrest</i> DUE TO, OR AS A CONSEQUENCE OF		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 5 min.	24. WAS DEATH REPORTED TO CORONER? No
		(B) <i>Respiratory Failure</i> DUE TO, OR AS A CONSEQUENCE OF		3 mos.	25. WASopsy PERFORMED? yes 1-88
		(C) <i>Pneumonia</i>		10 days	26. WAS AUTOPSY PERFORMED? No
23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A <i>Lung Cancer, Emphysema</i>			27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION No		
28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. I ATTENDED DECEDENT SINCE (ENTER MO. DA. YR.) 1-2-87		28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE <i>Gustavo A. Dascanio MD</i>		28C. DATE SIGNED 10.20.88	28D. PHYSICIAN'S LICENSE NUMBER 655900
28E. TYPE PHYSICIAN'S NAME AND ADDRESS Gustavo A Dascanio, MD 2030 Viborg Rd Solvang, CA		28F. I LAST SAW DECEDENT ALIVE (ENTER MO. DA. YR.) 10.19.88			
29. SPECIFY ACCIDENT, SUICIDE, ETC.		30. PLACE OF INJURY	31. INJURY AT WORK	32A. DATE OF INJURY—MONTH, DAY, YEAR	32B. HOUR
33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)			34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		
35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE HELD AN (INQUEST- INVESTIGATION)			35B. CORONER—SIGNATURE AND DEGREE OR TITLE		35C. DATE SIGNED
36. DISPOSITION Burial	37. DATE—MONTH, DAY, YEAR 10/22, 1988	38. NAME AND ADDRESS OF CEMETERY OR CREMATORY Oak Hill Cemetery Ballard, CA		39. EMBALMER LICENSE NUMBER AND SIGNATURE 3898 <i>Mark [Signature]</i>	
40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Loper Funeral Chapel		40B. LICENSE NO. 1294	41. LOCAL HEALTH OFFICER—SIGNATURE <i>Lawrence Hart</i>	42. DATE ACCEPTED BY LOCAL REGISTRAR OCT 21 1988	
STATE REGISTRAR	A.	B.	C.	D.	E.

VS-11 (1-85)

SANTA BARBARA COUNTY HEALTH DEPARTMENT
This is to certify that this is a true copy
of the certificate on file in this office.

FEE PAID OCT 26 1988

SEAL Lawrence Hart, M.D.

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records
- (b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART TITLE IN DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 JUN 26 P1:47

SUZANNE BEAUDREAU
RECORDER

205435

\$ 7.00 PAID KW DEPUTY

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