## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEO L. HANLY, a widower,

in consideration of \$10.00, the redo(es) hereby Grant, Bargain, Sell and	ceipt of which is hereby acknowledged, d Convey to SANTA YNEZ VALLEY CONSTRUCTION
COMPANY, a California Corporation,	
and to the heirs and assigns of such G situated in the unincorporated area State of Nevada, bounded and described	County of Douglas
·	/\
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
	OR IMPLIED, IS ACSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
	STEWART TITLE OF DOUGLAS COUNTY
Together with all and singular appurtenances thereunto belonging o reversions, remainders, rents, issues	r in anywise appertaining, and any or profits thereof.
Witness my hand this 19th day	of <u>June</u> , 19 <sup>89</sup> .
CALIFORNIA STATE OF NEWANDM )	D. Alland
COUNTY OF Santa BArbara)	Leo L. Hanly
COUNTY OF BAREA BRIBATA)	200 21 /2002
OnJune_19, 1989	
personally appeared before me, a Notary Public,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Leo L. Hanly	\ \
who acknowledged thathe executed the above	
instrument.	/ -/
Town .	
Notary Public	WHEN RECORDED MAIL TO:
<b>January</b>	Santa Ynez Valley Construction Co.
OFFICIAL SEAL SARA M GEORGE	686 Alamo Pintado Solvang, CA. 93463
NOTARY PUBLIC - CALIFORNI	IA
SANTA BARBARA COUNTY My comm. expires MAR 29, 19	91 (
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax is \$\frac{NONE - EXEMPT #10}{}	•
() computed on full value of	
property conveyed, or	
( ) computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	·
MAIL TAX STATEMENTS TO:	
P.O. Box 4222	
Stateline, NV. 89449	
	I
Jeffrey L. Hartman	205420

Attorney at Law 441 West Plumb Lane Reno, NV 89509

205436

PARCIL DRE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit Ro. 3, Fifth-Amended Map, recorded October 29, 1981, as Document Ro. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. Harich rance beveropments in deed reflective becomes o, 1901 as bocument No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. "use season", as said 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit. in the project, during said use week within said season.

> REQUESTED BY STEWART TITLE OF COUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

\*89 JUN 26 P1:48

SUZANNE BEAUDREAU RECORDER 205436 \_PAILK12 DEPUTY BOOK 689 PAGE 3850