R.P.T.T., \$ 18.15	
	OGE TAHOE
GRANT, BARC	GAIN, SALE DEED
THIS INDENTURE, made this16th	day of <u>June</u> , 1989
between HARICH TAHOE DEVELOPMENTS	
JAMES G. MERWIN, AN UNMARRIED M	MAN
Grantee;	
	ESSETH:
	im of TEN DOLLARS (\$10.00), lawful money of y Grantee, the receipt whereof is hereby acknowl-
edged, does by these presents, grant, bargain an	d sell unto the Grantee and Grantee's heirs and
assigns, all that certain property located and situ	nated in Douglas County, State of Nevada, more
particularly described on Exhibit "A", a copy of by this reference.	f which is attached hereto and incorported herein
by this forestence.	
	aments and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, r thereof.	remainder and remainders, rents, issues and profits
SUBJECT TO any and all matters of rec	cord, including taxes, assessments, easements, oil
and mineral reservations and leases if any, right	ts of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document 1	No. 96758, Book 284, Page 5202, Official Records
of Douglas County, Nevada, as amended from t	time to time and which Declaration is incorporated
herein by this reference as if the same were full	y set forth herein.
TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances,
unto the said Grantee and their assigns forever.	promise, regulation and appearentances,
IN WITNESS WHEDEOE the Country	
above written.	has executed this conveyance the day and year first
	\ \
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,
0.45 22 1.5	a Nevada Corporation, General Partner
On this <u>22</u> day of <u>June</u> 19 <u>89</u> , personally appeared before me, a notary	
public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development,	
Inc., a Nevada corporation; general partnership; and	
acknowledged to me that he executed the document on behalf of said corporation as general partner.	By: Evacutive Vice President
/ participoration as general partier.	George Allbritten, Executive Vice President
had The Allean	31-081-02-06
Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY
THE RESIDENCE OF THE PROPERTY	
JUDITH PEREZ  Notary Public - State of Nevada	
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV 13, 1991	1
MT APPUINIMENT EXTIRES THOS 15, 1331 &	
WHEN DECORDED MAIL TO	
WHEN RECORDED MAIL TO	
Name James G. Merwin Street 28832 Top Of The World Drive	205439
Address City & Laguna Beach, CA 92651	torus COO ==
State	609K <b>689</b> PAGE <b>385</b> 4

A Timeshare Estate comprised of:

#### PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- follows:

  (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said
- Certificate of Amendment.

  (b) Unit No. (b) as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Surprey "use season", as said quoted terms are defined in the Fourth and and postated postated postation of Coverants Conditions and Postated postated postation of Coverants Conditions and Postated postations Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use

A Portion of APN 42-140-09

• :

REQUESTED BY

# STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECURUS U DOUGLAS CO., NEVADA

\*89 JUN 26 P1:57

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