

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEVEN - J CORPORATION, a Nevada Corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, in Block B, as shown on the Official Map of PINENUT HILLS RANCH UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, as Document No. 110990.

A.P.N. 35-343-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 6th day of July, 19 89.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

SEVEN - J CORPORATION

Stoddard Jacobsen  
BY: STODDARD JACOBSEN, PRESIDENT

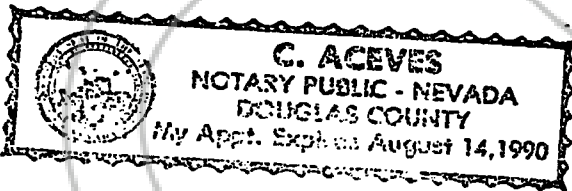
On July 6, 1989

personally appeared before me, a Notary Public, Stoddard Jacobsen and Jewel I. Jacobsen

Jewel I. Jacobsen  
BY: JEWEL I. JACOBSEN, VICE-PRESIDENT

who acknowledged that they executed the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 45822MCH

WHEN RECORDED MAIL TO:

Mike Hickey Construction  
P.O. Box 1420  
Minden, Nv 89423

The grantor(s) declare(s):

Documentary transfer tax is \$ 24.75  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'89 JUL -7 A11:26

SUZANNE BEAUGREAU  
RECORDER

206250

\$ 5.00 PAID K12 DEPUTY

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MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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