

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RELAY, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas , State of Nevada, bounded and described as follows:

Lot 8, in Block 3, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records of Douglas County, State of Nevada.

A.P.N. 21-110-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand _____ this 5th day of July , 19 89 .

STATE OF NEVADA

COUNTY OF Douglas

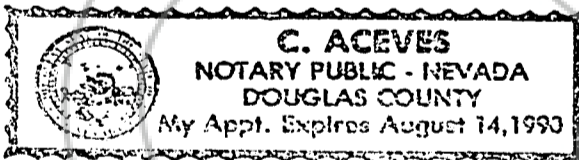
RELAY, INC.

BY: STEVE STIMAC, President

On 7-7-89 personally appeared before me, a Notary Public, Steve Stimac

who acknowledged that he executed the above instrument.

Notary Public



ORDER NO. _____
ESCROW NO. 45777 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 28.60
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 JUL -7 A11 :37

SUZANNE DEAUDREAU
RECORDER **206255**

DEPUTY
BOOK **789** PAGE **511**

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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