

First Nevada Title Company
Escrow # 10315-NV

WHEN RECORDED, MAIL TO:

State Land Registrar
505 E. King St. #304
Carson City, NV 89710

R.P.T.T. EXEMPT UNDER NRS 375.090.2



Tahoe Basin Act

GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

JAMES A. CONE and BEVERLY J. CONE, husband and wife as joint tenants

do(es) hereby voluntarily grant, bargain and sell to the State of Nevada, that real property situated in Douglas County, Nevada, described as follows:

Lot 5, Block C, as shown on the Map of Foothill Estates, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 13, 1962, Document No. 21266

EXCEPTING THEREFROM the following described parcel: Beginning at the Northwest corner of said Lot 5; thence South 84°44'51" East 81.17 feet to a point on the Easterly line of that certain easement as described in Book 53, Page 789 of the Official Records of Douglas County; thence along the Easterly line South 0°03'45" East 27.44 feet and South 18°46'55" West 55.52 feet to a point on the Southerly line of said Lot 5; thence North 84°44'51" West 94.30 feet; thence North 38°35'47" East 20.45 feet to the beginning of a tangent curve to the left with a radius of 75 feet, and a central angle of 33°20'38"; thence along said curve an arc length of 43.65'; thence North 05°15'09" East 23.00 feet to the Point of Beginning.

Portion of Assessor's Parcel No. 07-255-03
Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 20, 1989

James A. Cone
James A. Cone
Beverly J. Cone
Beverly J. Cone

STATE OF MISSOURI }
COUNTY OF ST. CHARLES } ss.

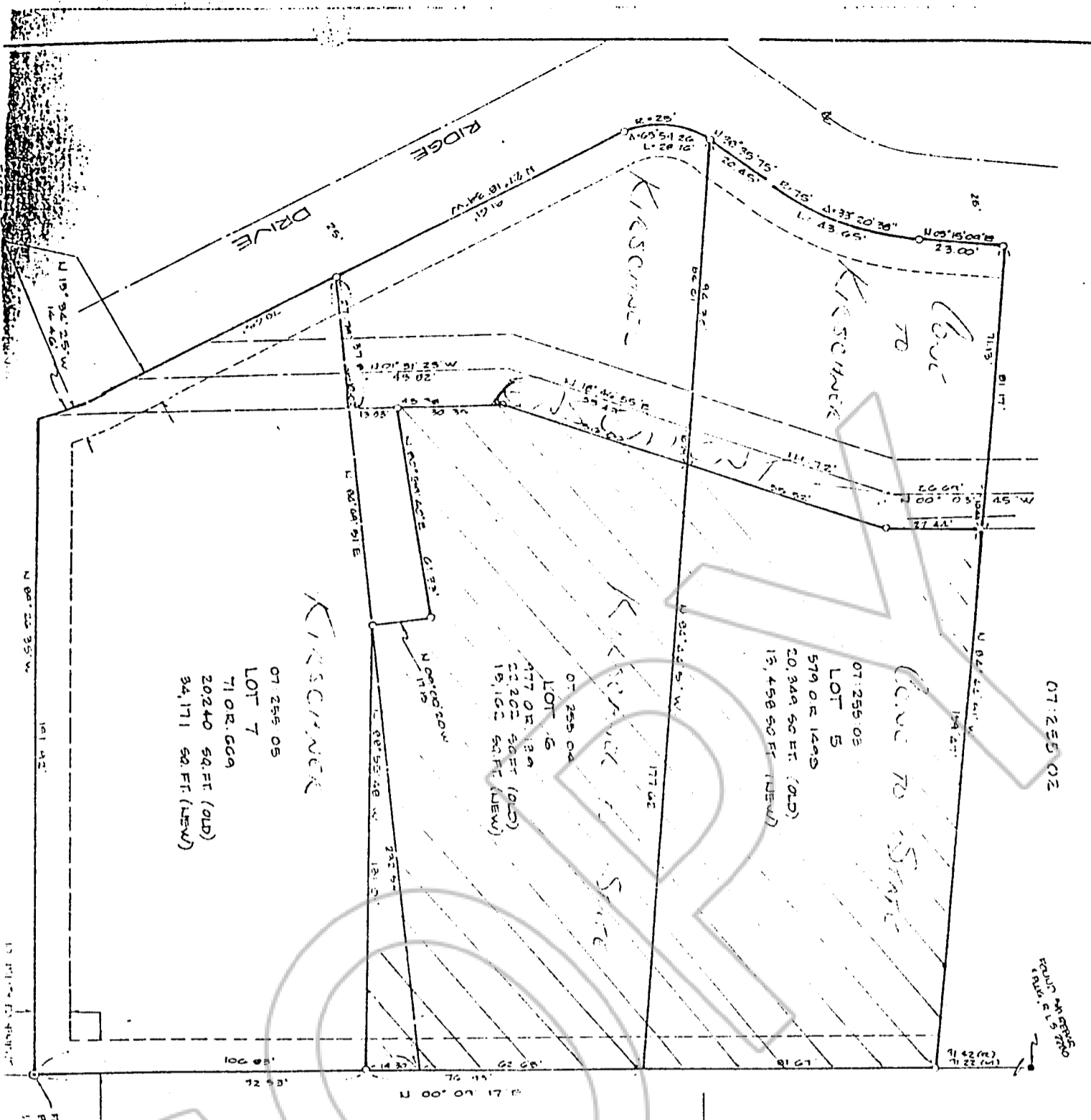
On JUNE 24 1989
personally appeared before me,
a Notary Public,
JAMES A. CONE
BEVERLY J. CONE

SEAL who acknowledged that They executed the above instrument.

Dorothy J. Luera
Notary Public

DOROTHY J. LUERA
NOTARY PUBLIC—STATE OF MISSOURI
COUNTY OF ST. CHARLES
MY COMMISSION EXPIRES APRIL 14, 1992

206259
BOOK 789 PAGE 516



07:255:05
 LOT 7
 71,016.669
 20,240 SQ. FT. (OLD)
 34,171 SQ. FT. (NEW)

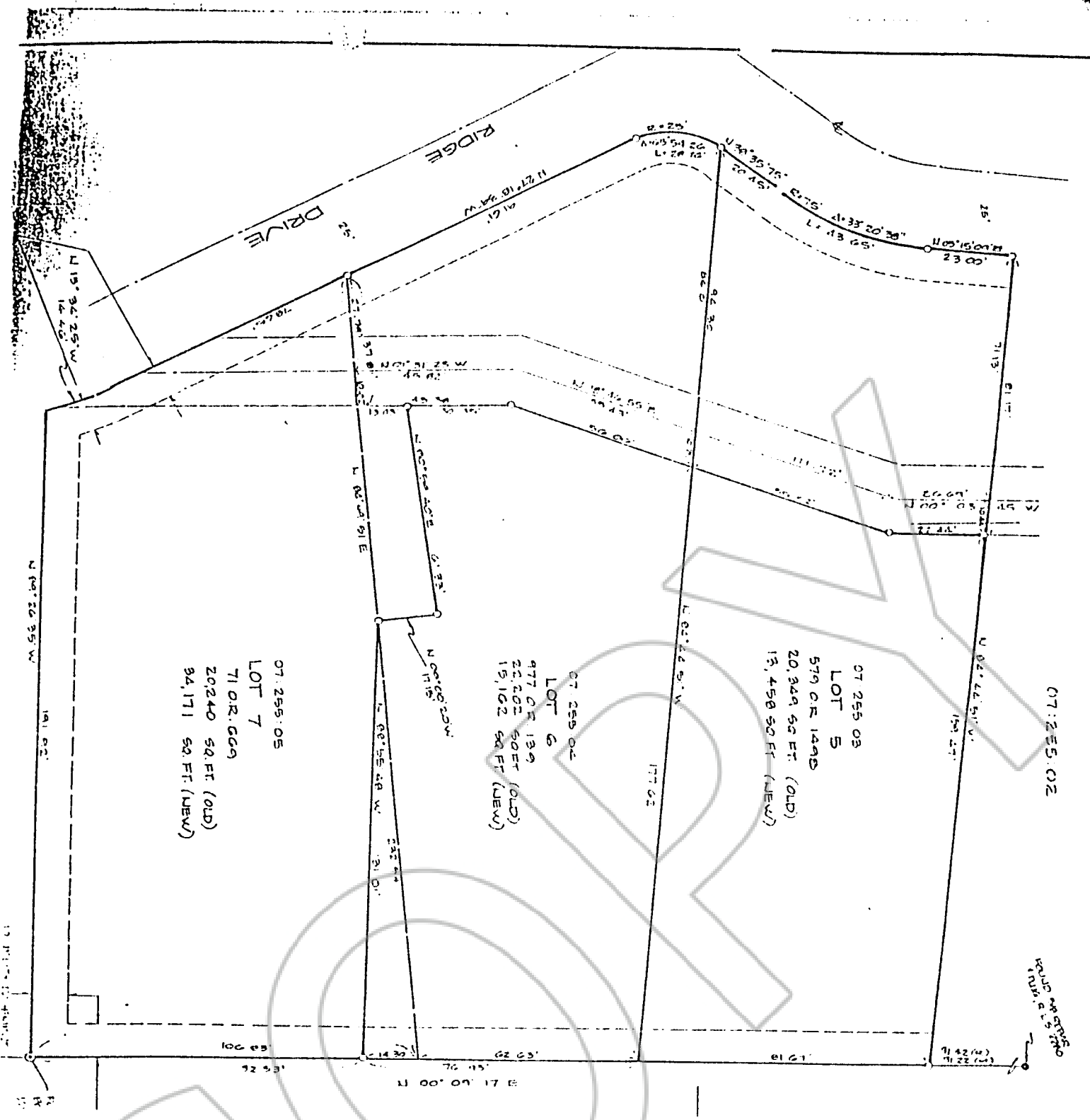
07:255:04
 LOT 6
 477.01 13.9
 22,202 SQ. FT. (OLD)
 19,162 SQ. FT. (NEW)

07:255:03
 LOT 5
 579.01 14.9
 20,344 SQ. FT. (OLD)
 13,458 SQ. FT. (NEW)

07:255:02

STAKE OR MEASUREMENT

10315-NV
 203572-NV
 4
 10316-NV
 203573-NV
 206259
 BOOK 789 PAGE 517



REQUESTED BY
FIRST NEVADA TITLE COMPANY
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'89 JUL -7 P12:24

SUZANNE BEAUBREAU
 RECORDER **206259**
 DEPUTY
 BOOK **789** PAGE **518**