

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM J. RANKIN and GAYLE L. RANKIN, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD M. SANTI and NANCY A. SANTI,
husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

Parcel 2, as shown on the Parcel Map for Nevada Carson Inc. No. 2 recorded in the office of the County Recorder, Douglas County, Nevada on December 2, 1988, in Book 1288, page 139, as Document No. 191827.

Being a portion of the Northeast 1/4 of the Northwest 1/4 Section 33, Township 14 North, Range 20 East, M.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 10th. day of July , 19 89 .

STATE OF NEVADA

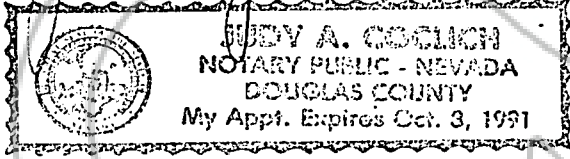
COUNTY OF Douglas SS

On July 10, 1989
personally appeared before me, a Notary Public,
WILLIAM J. RANKIN and
GAYLE L. RANKIN

who acknowledged that The executed the above instrument.

William J. Rankin
William J. Rankin
Gayle L. Rankin
Gayle L. Rankin

Judy A. Coelich
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 102.85
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
ROBERT M. & NANCY A. SANTI
1254 Stephanie Lane
Minden, Nevada 89423

ORDER NO. _____
ESCROW NO. M45921JC
WHEN RECORDED MAIL TO:
Grantees herein
same as below

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUL 12 A11 :48

SUZANNE BEAUDREAU
RECORDER
DEPUTY
\$ 5.00 PAID Bh
206470

MANOUJKIAN, SCARPELLO & ALLING, LTD.
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