

VICINITY MAP  
NO SCALE

**OWNER'S CERTIFICATE**

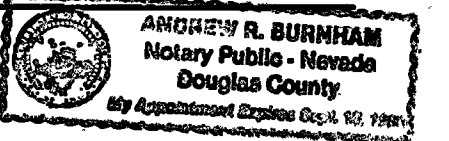
I, BEVERLY BROWN BUTLER, TRUSTEE OF THE CEBB TRUST, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY, AS DESIGNATED ON THIS MAP.

*Beverly Brown Butler*  
BEVERLY BROWN BUTLER, TRUSTEE  
CEBB TRUST

COUNTY OF DOUGLAS SS  
STATE OF NEVADA SS

ON THIS 24 DAY OF Feb. 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, BEVERLY BROWN BUTLER, TRUSTEE, CEBB TRUST, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT, ON BEHALF OF SAID CEBB TRUST.

*Andrew R. Burnham*  
NOTARY PUBLIC



**SURVEYOR'S CERTIFICATE**

I, B. J. VASEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:  
1) THIS MAP WAS PREPARED FROM DEEDS, RECORD INFORMATION ON FILE AT DOUGLAS COUNTY RECORDER, AT THE INSTANCE OF BEVERLY BROWN BUTLER.  
2) THE LAND SHOWN LIES WITHIN PORTIONS OF SECTION 9 AND 10, T.13N., R.19E., M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MAY 25, 1988.  
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED

*B. J. Vasey*  
B. J. VASEY, R. L.S. 1886



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT BEVERLY BROWN BUTLER, TRUSTEE, CEBB TRUST IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD:  
1. DEED OF TRUST IN FAVOR OF HENRY HUNTLY HAIGHT, III, AS TRUSTEE, RECORDED IN BOOK 388 PAGE 2096 DOC. NO. 174455.  
2. DEED OF TRUST IN FAVOR OF CLEVELAND BANKER - IT IS TO BE NOTED, RECORDED IN BOOK 388 PAGE 2098 DOC. NO. 174456.

*Barbara Adams*  
Barbara Adams  
Executive Vice President  
STEWART TITLE COMPANY

**COUNTY ENGINEER'S CERTIFICATE**

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THAT COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Mark V. Gonzales* 7/12/89  
MARK V. GONZALES  
DOUGLAS COUNTY ENGINEER

**NOTES**

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP NEVADA STATE LAW REQUIRES THAT A 100' MINIMUM SEPARATION (150' MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- THIS MAP WAS PREPARED FROM INFORMATION OBTAINED FROM A RECORD OF SURVEY FOR HENRY HUNTLY HAIGHT III AND KATHERINE ELIZABETH HAIGHT, DOCUMENT NO. 184806.
- EACH PARCEL SHALL BE SERVED BY AN INDIVIDUAL WELL AND AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM LOCATED WITHIN THE PARCEL BOUNDARY AND SHALL MEET CRITERIA AS ESTABLISHED BY STATE STATUTE AND COUNTY CODE.
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

**BASIS OF BEARING**

N 71° 18' 58" W - NORTHERLY BOUNDARY OF SIERRA SHADOWS SUBDIVISION AS RECORDED ON JUNE 30, 1980, DOCUMENT NO. 45811.

**ACREAGE**

TOTAL AREA TO BE DIVIDED: 3.78 ACRES  
PARCEL 1 : 1.94 AC  
PARCEL 2 : 1.84 AC

**LEGEND**

- FOUND 5/8" REBAR AND CAP R.L.S. 1586
- ▲ SET 5/8" REBAR AND CAP R.L.S. 1586
- FOUND AS INDICATED

**CHIEF PLANNING OFFICIAL**

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

*John Renz*  
JOHN RENZ  
CHIEF PLANNING OFFICIAL

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 4th DAY OF May 1989 AND WAS APPROVED AND ACCEPTED.

*Barbara Reed*  
BARBARA REED  
DOUGLAS COUNTY CLERK

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 12th DAY OF July 1989  
AT 58 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 789 OF OFFICIAL RECORDS PAGE 1052 DOCUMENT NO. 206494 RECORDED AT THE REQUEST OF BEVERLY BROWN BUTLER, TRUSTEE OF THE CEBB TRUST.

*Pamela K. Koenig*  
DOUGLAS COUNTY RECORDER

VASEY ENGINEERING CO., INC.  
Post Office Box 1164 • Minden, Nevada 89423  
702/782-2382 • 782-5642 • 882-5417  
Date: 06-13-88 Drawn By: GRF / MB  
Job No: 88.17 Approved By: BJV

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*William J. Simon* 3-3-89  
SOUTHWEST GAS CORPORATION  
*Richard A. Carr* 3/1/89  
SIERRA PACIFIC POWER COMPANY  
*L. J. J. J.* 3-7-89  
CONTINENTAL TELEPHONE COMPANY