GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatRANDA	LL D. CLARK and BARBARA L. CLARK, Husband and Wife
in consideration of \$ 10.00 , th	ne receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FRANK B. PELKEY and ALICE	R. PELKEY, Husband and Wife as Joint Tenants
with_right_of_survivorship	
and to the heirs and assigns of such Grantee forever, all t	hat real property situated in the <u>Unincorporated</u>
County ofOuglas	, State of Nevada, bounded and described as follows:
	e Official Map of WESTWOOD VILALGE UNIT NO. I., the County Recorder of Douglas County, Nevada, on e 440, Document No. 37417.
A.P.N. 17-252-03	
Together with all and singular the tenements, hereditan any reversions, remainders, rents, issues or profits thereo	ments and appurtenances thereunto belonging or in anywise appertaining, and of.
Witness <u>our</u> hand <u>s</u> this	10th day of July , 19 <u>89</u>
STATE OF NEVADA	× 2000.000
COUNTY OF Nevada	RANDALL D. CLARK
On July 10, 1989	Barbara & Wall
personally appeared before me, a Notary Public, Randall D. Clark and	BARBARA L. CLARK
Barbara L. Clark	\
who acknowledged that _t he _Y executed the above instrument.	
Charles III	J
Notary Public	
Moterny Labelle	ORDER NO.
	ESCROW NO. 45861MCH
CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA	WHEN RECORDED MAIL TO:
DOUGLAS COUNTY	Mr. and Mrs. Frank Pelkey
My Appt. Expires Jan. 27, 1991 The grantor(s) declare(s):	4195 Parkwoods Drive
Documentary transfer tax is \$_55.00	Pollack Pines, Ca 95626
() computed on full value of property conveyed, or (XXcomputed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	·
MAIL TAX STATEMENTS TO:	
Same as Above	REQUESTED BY
<u> </u>	WESTERN TITLE COMPANY, INC.
	DOUGLAS CO. NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 JUL 12 P3:20
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 588-6676	206495 SUZANNE BEAUDREAU
	BOOK 789 PAGE 1053 SECORDER DEPUTY