

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN R. FISHER AND BARBARA E. FISHER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEO G. REPPAS AND DOROTHY REPPAS, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 15, in Block B, as shown on the map of PINENUT HILLS RANCH UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284, Page 738, as Document No. 110990.

A.P.N. 35-343-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 6th day of July , 19 89 .

STATE OF NEVADA
COUNTY OF Douglas SS

Steven R. Fisher
STEVEN R. FISHER
Barbara E. Fisher
BARBARA E. FISHER

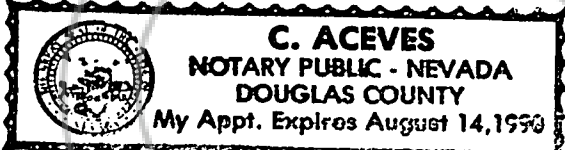
On July 10, 1989 personally appeared before me, a Notary Public, STEVEN R. FISHER AND BARBARA E. FISHER

who acknowledged that they executed the above instrument.

C. Aceves
Notary Public

ORDER NO.
ESCROW NO. 45857 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW



The grantor(s) declare(s):
Documentary transfer tax is \$ 123.75
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
REPPAS
1321 Tanzy Ct.
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUL 12 P3:22

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Dh DEPUTY
BOOK **789** PAGE **1054** **206496**

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