

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name TIMBERLINE ELECTRIC  
Street Address P.O. Box 2511  
City & State MINDEN, NEV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Release of Lien

Know All Men by These Presents: The Lien claimed by .....

TIMBERLINE ELECTRIC

(Name all persons and entities owning the title or interest being relieved by this release.)

against JOHN PERSONAL CONSTRUCTION JUDITH CONNIE EADLEY

(List the names of all persons and entities who are owners, or purported owners of the property subject to the lien being released.)

upon the following described real property in the City of CLIFTON PARK

....., County of DOUGLAS....., State of California,

NEVADA

legal description: APN 01-203-21

Street Address: 152 YERINGTON CIRCLE

is hereby released, the claim thereunder having been fully paid and satisfied, and that certain

Notice of Lien recorded as instrument No. 204854 on JUNE 21, 1989....., in Book 689.....

Page 3040....., official records of DOUGLAS..... County, California,

NEVADA

hereby satisfied and discharged.

Dated 7-13-89.....

NAME: TIMBERLINE ELECTRIC.....

(as it appears on lien)

By: LAWRENCE G. GLOSTEIN.....

Lawrence G. Glostein

206499

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Cowdery's Form No. 748 - Release of Lien (Gov. Code Sec. 27288.1) (Rev. 10/85)

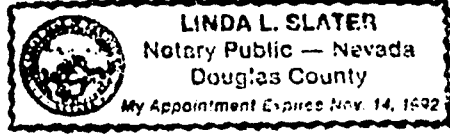
STATE OF NEVADA  
COUNTY OF DOUGLAS

On this 13th day of July 19 89, before me, Linda L. Slater  
the undersigned Notary Public, personally appeared \_\_\_\_\_  
LAWRENCE G. GLOISTEIN

( ) Personally known to me  
(x) Proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is subscribed to the within instrument, and acknowledged  
that he executed it.

WITNESS my hand and official seal.

Linda L. Slater  
Notary's Signature



COOPY

REQUESTED BY  
Lawrence G. Gloistein  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
for Timberline Electric  
'89 JUL 13 A9:23

SUZANNE BEAUDREAU  
RECORDER **206499**  
\$6<sup>00</sup> PAID K/2 DEPUTY  
BOOK **789** PAGE **1060**