DEPARTMENT OF TAXATION
CAPITOL COMPLEX
CARSON CITY, NEVADA 89710
PHONE NUMBER - 702-885-4820

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 372.570; NRS 374.575 and Chapter 377 of Nevada Revised Statutes, when applicable)

Certificate No:

10133

Account No:

0-145-104 06 01

Douglas County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Richard A. Schlothan, dba: Maddy's Coffee Shop

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 372 and 374 of Nevada Revised Statutes, and Chapter 377 thereof, when applicable, for the period beginning on the 1st day of March 1988, and ending on the 30th day of April 1988, to wit: tax \$3,329.07; penalty \$-0-; interest \$474.25; the total amount being \$3,803.32; that further interest will accrue on any and all of the tax remaining unpaid after August 31, 1989, at the rate of 1 1/2 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

1.595 Highway 395 Minden, NV 89423-9702

and that the Department of Taxation has complied with all the provisions of Chapters 372 and 374 of Nevada Revised Statutes and Chapter 377 thereof, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date:

July 7, 1989

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Margi Scheid, Tax Examiner

Revenue Division

STATE OF NEVADA

SS

Carson City

On July 7, 1989, personally appeared before me, a notary public, Margi Scheid, who acknowledged that she executed the above instrument.

JODY L. CUMINGS

NOTARY PUBLIC - NEVADA

CARSON CITY

My Appt. Expires Aug. 22, 1992

Hotel O Cumung
Notary Public in and for

Carson City
State of Nevada

State of Novada

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

\*89 JUL 13 A10:45

SUZAHNE BEAUDREAU RECORDER

206501

\$ PAIN K12 DEPUTY

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