GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT S. MARTINI, SR. and GERALDINE MARTINI, Husband	
and Wife	
in consideration of $\$$ <u>-0-</u> , the receipt	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT MARTINI, An Unmarried Man	
	II ni na
and to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heirs and assigns of such Grantee forever, all that real processing to the heir such as the heir such	
County of, State o	i Nevada, bounded and described as follows:
Being all of Lot 22, of IDLE ACRES SUBDE filed in the Office of the County Record in Book 1 of Maps, Document No. 15812.	IVISION as shown on the Official Map thereof, der of Douglas County, Nevada, on April 5, 1960,
A.P.N. 21-132-05	
THIS DOCUMENT TO FERRE STATES WITHOUT LIABILITY CAN THE SUFFICIENCY WEREOF CAN FOR THE SUFFICIENCY WERE CONTROLLED FOR THE SUFFICIENCY WERE CONTROL	AR MILLICOMMODATION ONLY THE COMPANY, INC. CA THE COMPITION OF TITLE. d appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this	day of
STATE OF NEVADA	
SS	Robert & Martine
COUNTY OF Douglas On July 12, 1989	ROBERT S. MARTINI SR.
on	GERALDINE MARTINI
who acknowledged that <u>t</u> he <u>y</u> executed the above instrument.	
Markey Attention Notary Public	. / /
	ORDER NO. ESCROW NOAccom_45448-IMCH
CHARLEME L. HANOVER	
DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO: Mr. Robert Martini
The grantor(s) declare(s):	1933 North Bronson
Documentary transfer tax is \$O Exempt No 11 (XX computed on full value of property conveyed, or	Hollywood, Ca 90028
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
encumbiances remaining at time of sale.	•
MAIL TAX STATEMENTS TO:	
Same as Above	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLASTON REVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*89 JUL 13 A11:05
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSRURY SQUARE CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 1ELEPHONE (702) 588-6676	SUZANNE SE AUDREAU RECORDER 206510 S 5 PAIL K12 DEPUTY
•	\$ DEFOIT

BOOK 789 PAGE 1073