

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 151811 on March 23, 1987, in Book 387 Page 2111, of Official Records of Douglas County, Nevada, and describing land therein as All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in block 5, of Plat of Second Addition to Zephyr Heights Subdivision, being a portion of Section 10, Township 13 North, Range 18 East, M.D.B. & M., as filed in the office of the County Recorder on July 6, 1948, as Document No. 6530.

Assessor's Parcel No. 05-184-04

Executed by Kenneth D. Brumfield and Andrea T. Brumfield, husband and wife as Trustor, in which Merabank, a Federal Savings Bank is named as Beneficiary, and First Service Title Agency, Inc., an Arizona Corporation as Trustee, be mailed to First Interstate Bank of Nevada, N.A. South Lake Tahoe Office at Post Office Box 5430, Stateline, Nevada.

Dated July 7, 1989



STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

On July 7, 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Craig B. Schorr

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.


(seal)  **LORA L. CLASON**
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES JULY 30, 1991
When recorded mail to:
First Interstate Bank of Nevada, N.A.
South Lake Tahoe Office
P. O. Box 5430
Stateline Nevada 89449

FIRST INTERSTATE BANK OF NEVADA, N.A.

By Craig B. Schorr

Personal Banking Officer

Title Order No. 204662-TO

Escrow or Loan No. 1989-53-DR

This space for Recorder's use

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'89 JUL 13 P12:45

SUZANNE BEAUDREAU
RECORDER

206517

\$ 5.00 PAID 1.10 DEPUTY

BOOK **789** PAGE **1106**