SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

	. Of	RDER NO.: 03-001532 DA
THIS DEED OF TRUST, made this 3rd . day of July		, 1989 . between
Sierra Timber Products, Inc., A Nevada Corpo	ration	, herein called TRUSTO
whose address is 206 Sacramento St., Ste. 302, Nevada (number and street)	City, California 959	159 and Itate) (zip)
STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, here	ein called TRUSTEE, and	
Sunrise Bank of California		, herein called BENEFICIARY
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to	Trustee in trust, with power of Douglas	f sale, that property in County, Nevada, described as
All that portion of the following described as existing in 1978. Township 12 North, Rang		
Section 2: The South 1/2 of the Southwest 1/1/2 of the Southeast 1/4 of the Southwest 1/5 Section 11: The Northwest 1/4 of the Northea Northwest 1/4.	4.	\ \
Assessment parcel No. 23-300-01.		
Together with the rents, issues and profits thereof, subject, however, to the rest collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the the sum of S 500,000.00 notes of even date herewith made by Trustor, payable to order of Beneficiary, and of Trustor incorporated herein by reference or contained herein; (3) payment of a or to his successors or assigns, when evidenced by a promissory note or notes reciting to protect the security of this Deed of Trust, and with respect to the property adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision B of the ficiticious Deed of Trust.	with interest thereon according to the standard of the standar	ording to the terms of a promissory note of and (2) the performance of each agreemen which may hereafter be loaned to Trustor ed of Trust. The makes each and all of the agreements, and and it is mutually agreed that each and all of
book and at the page thereof, or under the document file number, noted below op COUNTY . BOOK PAGE DOC. NO.	posite the name of such county, nam COUNTY BOOK	nely: PAGE DOC. NO.
Carson City Off. Rec. 000-52876 Churchill Off. Rec. 224333 Clark 861226 Off. Rec. 00857	Lincoln 73 Off, Rec. Lyon Off, Rec. Mineral 112 Off, Re	0104086
Douglas 1286 Off. Rec. 2432 147018	Nye 558 Off, Re	c. 075 173588
Elko 545 Off. Rec. 316 223111 Esmeralda 110 Off. Rec. 244 109321	Pershing 187 Off, Re Storey 055 Off, Re	
Eureka 153 Off. Rec. 187 106692 Humboldτ 223 Off. Rec. 781 266200 Lander 279 Off. Rec. 034 137077	Washoe 2464 Off, R White Pine 104 Off, Re	
shall inure to and bind the parties hereto with respect to the property above des and B, (identical in all counties, and printed on the reverse side hereof) are by the Trust for all pruposes as fully as if set forth at length herein, and Beneficiary machange therefor does not exceed a reasonable amount. The Beneficiary or the coeach change in parties, or for each change in a party making or receiving a payment	within reference thereto, incorpora by charge for a statement regarding to ollecion agent appointed by him ma t secured hereby.	ated herein and made a part of this Deed o the obligation secured hereby, provided the ay charge a fee of not to exceed \$15.00 for
The undersigned Trustor requests that a copy of any notice of default and any instance of NEVADA COUNTY OF	notice of sale hereunder be mailed to	o nim at his address hereinbefore set forth
On personally appeared before me, a Notary Public,	STERRA TIMBER PRODUCTS 1	INC., A Nevada Corporation
	M. D.	O O o
	By: Frank A. Pendola	President
who acknowledged thatheexecuted the above instrument.	By: ///ofpiss / Pendo	Plandalo Dia, Vice President
Signature(Notary Public)		
	<u> </u>	OR RECORDER'S LISE
	F'	OR RECORDER'S USE
WHEN RECORDED MAIL TO:		•
Sunrise Bank of California		
#5 SierraGate Plaza		206526

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Roseville, CA 95678
Attn: Kerry Kelley, Doc. Officer
Lcan # 5793

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JEFFREY L. HARTMAN
ATTORNEY AT LAW
333 WEST MOANS LANE
RENO, NEVADA 80500

STATE OF CALIFORNIA COUNTY OF <u>NEVAOA</u>



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Cowdery's Form No. 28 — Acknowledgement to Notary Public — Corporation (C. C. Secs. 1190-1190.1)

day of July _in the year __before mc Russell, a Notary Public, State of California, duly commissioned and sworn, personally appeared FRANK A. PENDOLA AND DOLORES A. PENDOLA personally known to me (or proved to me on the basis of satisfactory evidence) to be the PRESIDENT & VICE-PRESIDENT of the corporation that executed the within instrument, and also known to me to be the person 5 ___who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the CANTESCAIA County of . on the date set forth above in this certificate. NEVADA Notary Public, State of California

My commission expires _

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

*89 JUL 13 P1:24

SUZANNE BEAUDREAU RECORDER 206526

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