ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

| FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July 2, 1989 Executed by |
| RONALD S. PEAVY and GERTRUDE M. PEAVY Trustor, |
| to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on |
| Recorder of Douglas County, State of Nevada, in Book at Page at Page |
| 1145 as Document No 206538 and the undersigned does also assign |
| and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to |
| that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$\frac{11,205.00}{} of the same date, and any other promissory note or notes |
| therein described and secured thereby, and all rights accrued or to accrue under said promissory |
| note or notes and Deed of Trust and Assignment of Rents. |
| This Agreement is subject to the terms and conditions of the Loan Agreement dated as of |
| February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A. |
| |
| Harlesk Management Inc., |
| a Nevada Corporation |
| |
| |
| By: Cala |
| Leslie' L. Cahan |
| STATE OF NEVADA) |
| GOVERNMY OF POVICE AS: SS |
| COUNTY OF DOUGLAS) |
| On this 5411 day of 77. CNE, 1989, before me, the |
| undersigned, a Notary Public, personally appeared |
| known to me to be the of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and |
| voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation. |
| THE NUTTHERS NUTTHERS OF I have become not my band and officed my official soal the |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written. |
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| 0.000 |
| Carol Fas Sag |
| Potary Public Notary Public |
| E |
| CAROL RATZLAFF |
| CAROL RATZLAFF Notary Public - State of Nevada Appointment Recorded in Careon City |
| CAROL RATZLAFF Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES FER 10, 1990 |
| CAROL RATZLAFF Notary Public - State of Nevada Appointment Recorded In Carson City 03-018-45-02 06-001501 |
| CAROL RATZLAFF Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES FER 10, 1990 |
| CAROL RATZLAFF Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES FEB. 10, 1990 SPACE BELOW FOR RECORDER'S USE |
| CAROL RATZLAFF Notary Public - State of Nevada Appointment Recorded In Carson City MY APPOINTMENT EXPIRES FEB. 10, 1990 SPACE BELOW FOR RECORDER'S USE |

STEWART TITLE OF DOUGLAS COUNTY P.O. BOX 1400 STATELINE, NV 89449

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

*89 JUL 13 P1:38

SUZANNE BEAUDREAU RECORDER 206539 \$500 PAIL K12 DEPUTY BOOK 789 PAGE 1148