<u>QaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQa</u>	)ele
R.P.TT., \$	
THE RIDGE SIERRA	
GRANT, BARGAIN, SALE DEED	. 0
THIS INDENTURE, made this <u>lst</u> day of <u>July</u> , 198 between Harlesk Management Inc., a Nevada Corporation, Grantor, and JANET PANDE, a single woman	; <u> </u>
Grantee;	
WITNESSETH:	
That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;	!
<b>TOGETHER</b> with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	In the second
SUBJECT TO any and all matters of record, including taxes, assessments, easements, o and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restriction. Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.	١.
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenal unto the said Grantee and their assigns forever.	nces,
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.	r
STATE OF NEVADA ) HARLESK MANAGEMENT INC : ss. a Nevada Corporation	
COUNTY OF DOUGLAS )	
On this 5747 day of TUME  198 , personally appeared before me, a notary public,  LESLIE L. CHHAY, known to  me to be the Chairman	
of Harlesk Management Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf of said corporation.  By:  Leslie L. Cahan Chainma	= n
Carol Lago	
NOTARY PUBLIC  .04-025-26-83  SPACE BELOW FOR RECORDER'S USE ONLY	_
CAROL BATZLAFF  Notary Public - State of Nevada  Appointment Recorded In Carson City  MY APPOINTMENT EXPIRES FEB. 10, 1990	
. — — — — — — — — — — — — — — — — — — —	

Lot 20 Unit Al

WHEN RECORDED MAIL TO

Janet Pande 820 Casanova Ave. #98 Monterey, CA 93940

206540

BOOK 789PAGE 1149

## LEGAL DESCRIPTION

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in VEN numbered years within the use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 40-360-O

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

\*89 JUL 13 P1:39

SUZANNE BEAUDREAU
RECORDER 206540

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