## ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers	
to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated	
June 27, 1989	Executed by
JAMES W. OPIE & PEARL C. OPIE	Trustor,
to STEWART TITLE OF DOUGLAS	COUNTY, Trustee, in favor of Harlesk Management Inc., a
Nevada corporation, Beneficiary, and re	corded on July 13, 1989 in the Office of the
Recorder of Douglas County, State of N	
and transfer to Marine Midland Barls N	, and the undersigned does also assign
that certain promissory note in favor of	I.A., all right, title and interest of the undersigned in and to Harlesk Management Inc. given by Trustor in the face
amount of \$ 12,555.00 of	the same date, and any other promissory note or notes
therein described and secured thereby, a	and all rights accrued or to accrue under said promissory
note or notes and Deed of Trust and Ass	signment of Rents.
This Agreement is subject to the	terms and conditions of the Loan Agreement dated as of
February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.	
	Tradeda Marsanan Tra
	Harlesk Management Inc., a Nevada Corporation
	a Nevada Corporation
	By: Calle
	Leslie L. Cahan Chairman
OTATE OF MENTARIA	Chabanan
STATE OF NEVADA )	
COUNTY OF DOUGLAS ) ss	
On this 57H day of TUNE, 1987, before me, the	
undersigned, a Notary Public, personall	vappeared LESCIE & CAHAN
known to me to be the Chairman	of Harlesk Management Inc., who he acknowledged to be that he executed the same freely and
executed the foregoing instrument, and	he acknowledged to be that he executed the same freely and
voluntarity, and for the uses and purpose	es therein mentioned on behalf of said corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the	
day and year hereinabove written.	
( Vario Hall to DI	
	Notary Public
annum menter men	140tary Fublic
CAROL RATZLAFF	/ ·
Notary Public - State of Nevada	
Appointment Recorded In Carson City	04-026-37-01 06-001501
MY APPOINTMENT EXPIRES FEB. 10, 1990	— SPACE BELOW FOR RECORDER'S USE
N 0-1	
Notary Seal	
After recording mail to:	
STEWART TITLE OF	
DOUGLAS COUNTY	REQUESTED BY
	REQUESTED BY STEWART TITLE OF DOUBLAS COUNTY IN OFFICIAL RECORDS OF

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IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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