

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: MARK HARRIS
Note: SOUTHMARK

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 50030 ACCOUNT# 2493923
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
SOUTHMARK MORTGAGE CORPORATION OF AMERICA
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 12/07/87,
EXECUTED BY: THOMAS S KELLY

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 168647 ON 12/14/87 IN BOOK NO. 1287 PAGE 1856 OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF DOUGLAS
COUNTY, IN THE STATE OF NEVADA DESCRIBING THE LAND THEREIN AS:

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/27/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY [Signature]
GARY C. JONES ASSISTANT SECRETARY

ON 06/27/89 BEFORE ME, BY [Signature]
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

CHAFIC DAUD ASSISTANT SECRETARY

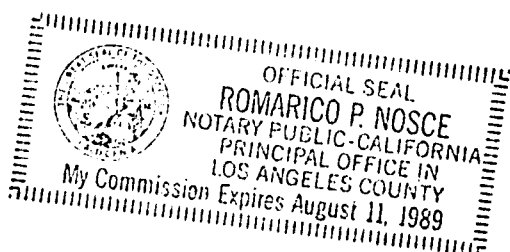
GARY C. JONES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
CHAFIC DAUD KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE [Signature]

ROMARICO P. NOSCE
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



REQUESTED BY
Countryside Funding
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'89 JUL 18 A9:25

SUZANNE BEAUDREAU
RECORDER

206742

\$500 PAID [Signature] DEPUTY
BOOK

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