

# Assignment of Deed of Trust

Application No. ....

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EUGENE F. OSBORNE AND WINX OSBORNE, husband and wife, as Joint Tenants with right of survivorship

all beneficial interest under that certain Deed of Trust dated March 10, 1989, executed by H & S CONSTRUCTION, INC., a Nevada Corporation

to STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation, Trustor; Trustee, and recorded March 22, 1989, in Book 389 Page 3117, Document No. 198722 in the Office of the County Recorder of Douglas County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

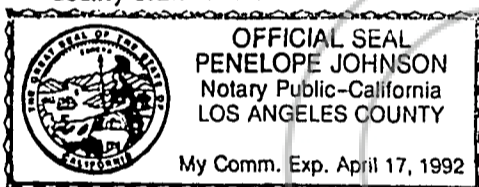
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

DATED this 5th day of July, 1989.

Sann Farrington  
SANN FARRINGTON  
Robin S. Farrington  
ROBIN S. FARRINGTON

### (ACKNOWLEDGMENT: FOR INDIVIDUALS)

STATE OF CA County of LOS ANGELES } ss.  
On this 21st day of JULY in the year one thousand nine hundred and Eighty-nine, before me, PENELOPE JOHNSON, a Notary Public in and for the County of LOS ANGELES, State of CA duly commissioned and sworn, personally appeared SANN FARRINGTON known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of LOS ANGELES the day and year in this certificate first above written.



Penelope Johnson  
Notary Public in and for the County of LOS ANGELES  
My Commission Expires 4-17-92

### (ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF \_\_\_\_\_ County of \_\_\_\_\_ } ss.  
in the year one thousand nine hundred and \_\_\_\_\_



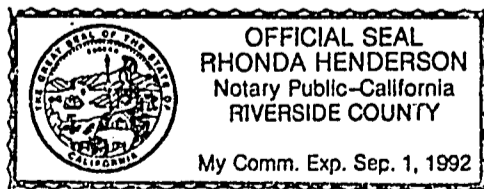
CAT. NO. NN00627  
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(Individual)

STATE OF CALIFORNIA }  
COUNTY OF Benersill } ss.

On July 11th, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared Robin S. Farrington

\_\_\_\_\_, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same. WITNESS my hand and official seal.



Signature Rhonda Henderson

(This area for official notarial seal)

RETURN TO

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STAPLE HERE

EXHIBIT "A"

Lot 221 as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of survey recorded October 1, 1982, of Official Records at Page 006, as Document No. 71399.

Assessment Parcel No.

COPY

REQUESTED BY  
W. Osborne  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 JUL 18 AIO:39

SUZANNE BEAUDREAU  
RECORDER

206746

\$ 6<sup>00</sup> PAID Bh DEPUTY BOOK

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