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|   | R.P.TT., \$15.40  |
|   | THE RIDGE SIERRA  |
|   | GRANT, BARGAIN, SALE DEED   |
|   | ]   |
|   | THIS INDENTURE, made this 5th day ofJuly, 198 _9 between Harlesk Management Inc., a Nevada Corporation, Grantor, and  |
|   | TERRY R. SANFORD and CAROLE D. SANFORD, husband and wife as joint tenants   |
|   | Grantee; with right of survivorship.  |
|   | WITNESSETH:   |
|   | That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money  |
|   | of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby  |
|   | acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's  |
|   | heirs and assigns, all that certain property located and situated in Douglas County, State of   |
|   | Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and  |
|   | incorporated herein by this reference;  |
|   | TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or   |
|   | appertaining and the reversion and reversions, remainder and remainders , rents, issues and   |
|   | profits thereof.  |
|   | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil  |
|   | and mineral reservations and leases if any, rights, rights of way, agreements and the First   |
| $\bowtie$                               | Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions   |
|   | Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official<br>Records of Douglas County, Nevada, and which Declaration is incorporated herein by this |
| 000000000000000000000000000000000000000 | reference as if the same were fully set forth herein.   |
|   | r sperence as grand neregany serger as her em   |
|   | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,   |
|   | unto the said Grantee and their assigns forever.  |
|   | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year   |
|   | first hereinabove written.  |
|   |   |
|   | STATE OF NEVADA ) HARLESK MANAGEMENT INC.   |
|   | : ss. a Nevada Corporation  |
|   | COUNTY OF DOUGLAS )   |
|   |   |
|   | On this 577 day of TUNE   |
|   | On this 577 day of TUNE  1989, personally appeared before me, a notary public,  LESTIEL CHAN, known to  |
|   | me to be the Chairman   |
|   | of Harlesk Management Inc., a Nevada corporation, and  By:  |
|   | acknowledged to me that he executed the document on behalf  Les ie L. Cahan   |
|   | of said corporation.  |
|   |   |
|   | Carol Lateloft  |
| 000000000000000000000000000000000000000 | NOTARY PUBLIC 05_033_05_01  |
| 3                                       | 05-033-05-01<br>SPACE BELOW FOR RECORDER'S USE ONLY   |
|   |   |
|   | САРОІ РАТІ АББ  |
|   | CAROL RATZLAFF  Notary Public - State of Nevada   |
|   | Appointment Recorded In Carson City   |
|   | MY APPOINTMENT EXPIRES FEB. 10, 1990  |
|   | ริเกาเการกากคนากคนการแลกการแลกการแลกการแลกการแลกการแลกการแลกการเกี้ยน   |
|   |   |

Lot 21 Unit A3

WHEN RECORDED MAIL TO

Terry R. Sanford Carole D. Sanford 42921 36th St. West Lancaster, CA 93536

207012

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A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph
(a) of Parcel 1, and Parcel 2 above, during one "Use Week" within
the "use season" as that term is defined in the
First Amended Restated Declaration of Time Share Covenants,
Conditions and Restrictions for The Ridge Sierra recorded as Document
No. 134786, Official Records, Douglas County, State of Nevada (the
"CC&R's"). The above-described exclusive and non-exclusive rights may
be applied to any available unit in The Ridge Sierra project during
said "use week" in the above-referenced "use season" as more fully
set forth in the CC&R'S,

A Portion of APN 40-360-12

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL PLOCKUS OF DOUGLAS COLLIEVADA

\*89 JUL 20 P2:15

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SUZANNE BEAUDREAU
NECORDER

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