

ASSIGNMENT OF PROMISSORY NOTE
AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated July 5, 1989. Executed by TERRY R. SANFORD & CAROLE D. SANFORD. Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on July 20, 1989 in the Office of the Recorder of Douglas County, State of Nevada, in Book 789 at Page 2103, as Document No. 207013, and the undersigned does also assign and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 12,555.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents.

This Agreement is subject to the terms and conditions of the Loan Agreement dated as of February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.

Harlesk Management Inc.,
a Nevada Corporation

By: [Signature]
Leslie L. Cahan *Chairman*

STATE OF NEVADA)
 : ss
COUNTY OF DOUGLAS)

On this 5th day of JUNE, 1989, before me, the undersigned, a Notary Public, personally appeared LESLIE L. CAHAN known to me to be the Chairman of Harlesk Management Inc., who executed the foregoing instrument, and he acknowledged to be that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

[Signature]
Notary Public



05-033-05-01
SPACE BELOW FOR RECORDER'S USE

Notary Seal

After recording mail to:

STEWART TITLE OF
DOUGLAS COUNTY
P.O. BOX 1400
STATELINE, NV 89449

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'89 JUL 20 P2:15

SUZANNE DE AUDREAU
RECORDER

207014

\$ 5 PAID [Signature] DEPUTY

BOOK 789 PAGE 2106